

At High Levels

Will You Be A General Of Faith
And Command From On High?

- Psalms 91:9-14, Because thou hast made the LORD,
which is my refuge, even the most High, thy habitation;
- 10 There shall no evil befall thee, neither shall any plague
come nigh thy dwelling.
- 11 For he shall give his angels charge over thee, to keep
thee in all thy ways.
- 12 They shall bear thee up in *their* hands, lest thou dash
thy foot against a stone.
- 13 Thou shalt tread upon the lion and adder: the young lion
and the dragon shalt thou trample under feet.
- 14 Because he hath set his love upon me, therefore will I
deliver him: I will set him on high, because he hath
known my name.

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All scripture quotations in this book are from the King
James Version.

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Introduction

I Peter 1:9 states, Receiving the end of your faith, even the salvation of your souls. Faith is like an iceberg. You can only see the tip. Faith runs deep in God. The good news is that God will take you as deep as you earnestly desire to go. Man must learn to think like God in order to receive from God. Time is not an issue with God. Only Faith! You can be a faith General.

Faith is described as most holy, precious, once delivered unto the saints. We are to contend for faith. Why is faith described as most holy and precious? It was delivered at a very great price. There was much bloodshed and suffering in order to get faith in the earth. Not only the blood of Christ, but also the blood of the saints of old listed in Hebrews 11:36-39.

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise.

We have been delivered the faith in which we bestowed no labor. We have reaped the harvest of other men's labor and much suffering. This faith is

the victory that overcomes the world. This faith brings us victory in all things. Jesus is the author and finisher of this faith. With this faith you can say to the mountain be removed and be cast into the sea and it shall obey you. We are commanded to lay aside the sin that so easily besets us in Hebrews 12:1. What sin? The sin of unbelief! Unbelief is the only sin that will keep people out of the presence of God. Unbelief is the only sin that will keep God's will from being fulfilled in people's lives. In the book of Jude, we see God destroying the same people that he saved because of unbelief.

The church as a whole has taken faith very lightly. Some even say, "That faith stuff does not work." Others say, "Miracles passed away with the Apostles." All lies. Faith is most holy in the sight of God. Faith can be perfected in the believer so he can walk as Christ in the earth.

Faith has a beginning and an end. The beginning of faith is when a person first sees and believes the truth of God. The end of faith is hope manifested.

This book is dedicated to the end of our faith. The wonderful thing about faith is that you can have the end from the beginning. God will allow you to walk in the end of your faith before the time. He offers you the way it will be for all in the future, NOW. He offers you heaven on earth. Your faith is the only connection to His wonderful provision. He will kill the fatted calf for you now. He will put the best robe on you now. He will give you the ring of sonship now. As a matter of fact He has already given all these things to you. They are all in His Son Jesus Christ. However, you must use your faith to walk in them.

We are to use our faith to have our provision met on earth and not depend on the world's system of provision. Jesus clearly explains this in Matthew 6:24. He says that No man can serve two masters. It will either be God providing provision through faith in Him, or the world providing provision through faith in the worldly system.

In the world's system you will toil (till) for your provision, as Adam did after he was driven out of the Garden of Eden. Adam was to keep the Garden, not till it. The Garden of Eden was heaven on earth, there was no reason to till it. Adam's sin did not effect the Garden of Eden. It is still perfect now. Jesus spoke of it in Revelation 2:7. No man can live in the Garden and out of the Garden at the same time. Jesus was offering the people a Garden of Eden lifestyle in Mathew Chapter 6.

Jesus said, *No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.*

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall ye be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Jesus says that people who depend on the world's system of provision have little faith. He also calls this way of provision evil.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Why is the world's system of provision evil? Because it usually keeps people from entering into God's assignment for their lives. They are too busy working trying to provide a living. Baby needs a new pair of shoes. The world is busy catching fish one at a time instead of allowing God to fill their boat to overflowing in one catch.

The world's system will never give you more than you can count. God says look at the stars. Can you count

them? Look at the sand on the seashore. Can the grains be numbered? This is how I desire to bless you if you will let me. *I will work and who shall let it* (Isaiah 43:13).

God thinks BIG and blesses BIG. The wonderful thing is, He has given us faith so we can receive His exceeding abundant provision in our lives. You must believe that God desires to bless you with lavish abundance. This is the only way it can come. His name is JAH, the great Jehovah. When he takes a ride on the heavens, twenty thousand chariots and thousands of angels are his escort. The mountains tremble at His presence and the waters part to let Him through. He went before His people through the Red Sea and the Jordan to deliver them into the land of plenty. His enemies were scattered and the wicked fled before Him. He drove them out and delivered His people into their land, which flowed with milk and honey.

This book is about how to use your faith to receive His provision and enter into your assignment. Time is short. Faith must speed up the process. Man has been toiling at provision and harvest long enough.

These days are over. He that gathers will overtake the one that sows. (Amos 9:13) We shall rejoice together. Faith will close the gap between seed and harvest.

Faith Dominates Time

Genesis 1:14, And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night...

God said, "Light be now". Time could not stand up and say, "Not yet". Time could not stop light from appearing. Light be, light was. Where was time in that? It had no say in the matter. Faith dominates time. Natural things waste away in time, but spiritual things are renewed day by day. Time has no dominion over faith.

We must understand that time was created by light and that light rules over time. God is light. We are to take the word of Light and rule time. Through faith we understand that all things were made by the word of Light. When man fell, he fell under the dominion of time. He fell below the word of Light. Before the fall, man dominated all things created including time with the word of Light. Faith comes by the word of Light, therefore, faith travels at the speed of God. This is why faith brings instant results. Time has a beginning and an end. Time does not govern the spiritual or eternal realm. Everything in the eternal realm is always NOW, because it is governed by faith.

This is why Hebrews 11:1 states that Now faith is. As you study Hebrews Chapter 11 you will see how time is dominated by faith. Verse 5 states that by faith Enoch was translated that he should not see death. Enoch stepped over into the spiritual or eternal realm where time is not. He by passed time. He received the end of his faith.

In verse 11 we see Sarah through faith receiving strength to deliver a child in her old age. Her faith went back in time a made her body young.

Hebrews 11:11, Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Verse 20 states that by faith Isaac blessed Jacob and Esau concerning things to come. Faith is not dominated by time but rather dominates time. Time is temporal and faith is eternal. Eternal things always dominate that which is temporal. Time is temporal.

Let's look at another example of faith dominating time when Jesus raised Lazarus from the dead.

John 11: 23-25, Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

Martha said I know my brother shall rise again at the last day. Jesus said if you believe, your brother shall rise today.

What is going to happen at the last day? The dead in Christ shall rise. Time has no dominion on immortality. Faith overrides time, NOW. Jesus said, I am the resurrection, not I shall be the resurrection in the last day. The only reason time dominated man was because of death, Adam's sin. Jesus was not effected by Adams sin. Therefore He could dominate time. When death was taken out of the way at the resurrection of Jesus, time lost its domination over man. Now every man can dominate time in the same manner that Jesus did while He was on the earth.

Faith supersedes death. If it did not, no man could be raised from the dead. It did for Enoch and it will for you. 26 *And whosoever liveth and believeth in me shall never die. Believest thou this? I challenge you to believe it!*

Let's look at another scripture of faith redeeming time. Psalm 103.5, *Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.*

So what is man's problem? It is unbelief and the traditions of men. Men preach the same things in the word of God over and over and can go no higher.

God said, I will do a new thing. It shall spring forth. Shall you not know it? Jesus said whosoever liveth and believeth in me shall never die. Believest thou this? Enoch believed it. Praise God. You mean to tell me that God is a respecter of persons and only

Enoch can have this. God forbid! God takes no greater joy than finding His children in faith. Jesus asked the question before He left. When I come shall I find faith on the earth?

Luke 18:8 ...Nevertheless when the Son of man cometh, shall he find faith on the earth?

Some people place more faith in death than they do life. Faith in death is called fear. All of their lifetime they are in bondage subject unto death. They prepare for it. They expect it and they get exactly what they believe.

What would happen if these same people put as much faith in life? What if they spent as much time preparing for life by studying God's word and praying in the spirit and in communion with the Holy Spirit?

Why, they would step over into eternal life. Jesus said that he that loves his life will lose it, but he that hates his life shall find it. What does He mean? He that is trying to provide for his self will lose God's provision, but he that casts his care over on God will find life's provision.

Man has been programmed from youth to become subject to time. We believe God to have our bills paid on time. What are we doing? We are expecting God to meet our needs according to this physical realm and not from the super natural realm that supersedes time.

When we take a trip, we estimate before we start how long it will take to arrive at the destination. Our Father travels at the speed of light. Faith travels at the

speed of light. Jesus came to bring us back up to His speed. It is lodged in our thinking that we must wait on good things to come to pass in our lives, that we cannot have them now. Faith says that you can have them now. God is not holding out on us. He is moved by faith, which travels at His speed.

We have been taught that there is seed, time and then harvest and this is true in the natural.

But we must also understand that Jesus moved in the supernatural in his ministry. He was not dominated by time. He walked in the fullness of time that when He spoke, something happened immediately. His words overrode time. Time was not lodged in his thinking. He came from a kingdom where there is no time and showed us how to live His way in the earth.

We think that time and patience go together like hand and glove. This is not true with faith. We have been taught to not despise small beginnings because the latter end shall be great increase. Our minds have placed a large time gap between the beginning and the end of a thing. Faith says No. I have the end from the beginning. I do not have to wait for time to run its natural course to harvest.

Because of this error in our thinking concerning time, The Body of Christ has set itself back centuries in our progress of the gospel. We have been waiting on God and He is waiting on us. It does not take twenty years to grow up in Christ so we can receive as a man.

As a matter of fact we are now living in the days of Amos 9:13, which states that the plowman shall

overtake the reaper, and the treader of grapes him that soweth seed. The sower and reaper are in the fields together.

The Apostle Peter gives us a glance of heaven and earth concerning time. He states that a day is as a thousand years and a thousand years is a day with the Lord. God has given every man the measure of faith to close the gap, to make a thousand years as one day.

If evangelism continues at its present rate Jesus cannot return for centuries. But praise God there are men and women that God is raising up that are being taught how to close the gap with their faith. The days of toiling to get people into the kingdom of God are over.

We now stand at the edge of a great harvest. We do not have to wait any longer. The fields are white to harvest now. Let's look at John 4:34-38.

John 4:34-38, Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

We are the ones that are to finish the work of Jesus. The toil of labor is over. We are now to gather the harvest. Other men labored for us to come in at the appointed time and gather God's harvest.

The sower and the reaper are in the fields together, rejoicing over eternal life. Faith has closed the gap. Harvest comes as soon as the seed is sown.

If the body of Christ believes this we need to get busy building more barns and enlarge our tent for the harvest as the prophet Isaiah stated. We are going to need cities to house God's harvest.

Isaiah 54:1-3, Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Did you see what Isaiah said? Babies are going to be born so fast into the kingdom of God that there will be no travailing time. The Gentiles are coming in and the desolate cities will be inhabited. This sounds like a massive crowd of people that has not been seen before. This sounds like the great harvest to me. The time of toiling to get people into the kingdom of God is over. We are now in the rejoicing time. "Sing, O barren...break forth into singing and cry aloud".

The Bible says that time is short and that God will redeem the time. Lets look at a prophesy about God redeeming the time.

Joel 2: 23-26, Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

God will change things so fast for you that it will make your head swim if you will get time out of the way. How do you get time out of the way? You get in faith.

The Bible does not say where Lazarus' spirit was when Jesus called him back, but he immediately came forth out of the tomb still bound in grave clothes. It happened instantly. Jesus was showing us that time cannot dominate faith. Remember the woman with the issue of blood. Her blood flow dried up instantly. Remember the miracles of the loaves and fish. As long as there was a demand placed on provision it was instantly present. Time could not stop faith then and it cannot stop it now. What about the impotent man at Lystra, who had never walked, when

Paul perceived that he had faith to be healed said with a loud voice, Stand upright on your feet. And He leaped and walked.

Jesus told us plainly in Mark Chapter 4, how faith comes. We are to take heed what we hear, for what we hear will be measured to us. He that hears shall more be given. More what? More faith! He goes on to explain how faith comes. As a man casts seed into the ground, the ground brings forth fruit of itself, first the blade, then the ear and then the full corn in the ear.

Mark 4:29 But when the fruit (faith) is brought forth, immediately he putteth in the sickle, because the harvest is come.

Faith cometh by hearing the word of God. When faith arrives in the heart, the harvest comes immediately. We think we are in faith but actually we are laboring to enter into faith. Faith always has the answer with it. Faith connects with God. The results are instant.

Luke 13:13 And he laid his hands on her: and immediately she was made straight, and glorified God.

Luke 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Luke 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Luke 5:13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Luke 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Jesus showed us how faith works. It brings immediate results. We must labor to enter into the rest of faith. When we get there things happen immediately. We must retrain our thinking from, we must patiently wait for faith to manifest to faith brings instant results. The Bible says that we must contend for faith. The enemy does not want us to keep faith active in our hearts. He knows its power but he does not want us to know its power. The devil saw faith instantly raise Jesus from the dead and destroy his works forever. Any person that the devil can keep in darkness to the power of faith, he can hold him captive. When the devil keeps people's eyes and ears from the word of God he wins. The devil believes Proverbs 4:20-23. He does not want man to believe it.

My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they are life unto those that find them, and health to all their flesh.

23 Keep thy heart with all diligence; for out of it are the issues of life.

The word of God will cause faith to come into people's heart so they can have every need met instantly

today, just as the word of God walking did in Jesus' days on earth.

Let's look at Mark 11:22-24. *And Jesus answering saith unto them, Have faith in God.*

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

We see clearly that doubt and belief are opposites. They oppose each other. There is nothing in the above scripture that tells us that we must wait for the answer. We read that into this passage ourselves. Jesus did not have to wait on the results of His words spoken. Earlier in Mark Chapter 11 when he cursed the fig tree, the roots died instantly when he spoke.

We need to change our thinking when it comes to receiving provision from God to fulfill our assignment. God can and will make any man a millionaire in a month if he can believe it. God can and will get any man out of debt, no matter how much it is, in one day if he can believe. God is not limited within Himself. He is only limited in man as to what he can believe. This is why Jesus said, If you can believe, all things are possible to him that believes. We need to be as the man that Jesus spoke this to, He said with tears in his eyes, Lord, I believe, Help thou my unbelief. In this same passage of scripture Jesus rebuked that generation for being faithless saying in *Mark 9:19, O*

*faithless generation, how long shall I be with you?
how long shall I suffer you?*

Jesus was saying how long shall I permit or put up with unbelief? Unbelief grieves Him. I will take it a step further and humbly say that unbelief angers Him. (Luke 14:16-24 The Great Feast) This certain man made a great supper and invited many and said, Come, all things are now ready. The ones that were first invited would not come. The only way to come to God is through faith. For he that comes to God must believe that He is and that He is rewarder of them that diligently seek Him.

It is time for the body of Christ to come up to a higher level of faith and start believing God for instant results when it comes to provision and assignment. The question is, Are we willing to pay the price that faith requires? We must come to a place of no doubt in the things that we are promised of God. If we are ready, the Holy Spirit will help our unbelief as He administers to us the word of faith.

All Things Are Possible

In Mark 9:14-29 we see a desperate loving father seeking help for his demon possessed son. He came to Jesus' disciples and they could not cast him out. When Jesus returned from the Mount of Transfiguration with Peter, James and John, seeing the multitude of people, asked why they were questioning his disciples. The father of the demon possessed man said, I asked your disciples to cast out the demon and they could not. This statement angered Jesus and he said in verse 19, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

What was Jesus saying? He was saying, Folks you had better get you faith in the ones I send because I am not going to be here much longer. They have the same power that I do but you must believe in their ability and authority. How long shall I put up with your unbelief?

Then the father of the man said Lord if you can do anything have compassion on us and help us.

Jesus said to him, It is not left up to me whether I can do anything for your son, it is left up to your faith in me to do it.

Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

The father said with tears in his eyes, Lord, I believe, Help my unbelief. Jesus accepted that statement and cast the demon out of His son.

The word of God will help any unbelief to become belief to the point that nothing is impossible to him that believes. All of the promises of God are yes and amen. God is no respecter of person. Anything that you find in the Bible that he did for one he will do the same for you, but not without faith.

Let's look at what the book of Hebrews says about being translated. Being translated goes beyond what your mind can actually believe, without the word of God, because of the fall of man in the Garden of Eden.

Hebrews 11:5-6, By faith Enoch (means dedicated) was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Most people separate these verses in their thinking. I have never heard them related one to another when teaching faith. Teachers always go to verse 6 without first reading verse 5.

The word, translate, means to go to. He that goes to God must believe that He is and that he is a rewarder of them that diligently seek him.

Enoch was rewarded with translation into God's presence that he should not see death because of His testimony and walk with God. Enoch's faith superseded the law of time and went directly into the presence of God. I bring you back to what Jesus said

in Mark 9:23, *If thou canst believe, all things are possible to him that believeth.* Believe it!
The word says that the just shall walk by faith. The just shall live by his faith. When we walk by faith we should be continually seeking to walk and live on a higher level of faith. When we first heard that it is God's will for the entire body of Christ to walk in divine health, it was hard to grasp. But as we continued to hear and meditate the word of God concerning divine health it became easier and easier to walk in health. Eventually health becomes the norm instead of the exception. So it is with any new revelation in the word of life. Why not have faith to be translated? Why not increase faith to be able to supersede time. If we are to live on a higher level we must eat on a higher level. God is continually looking for people to stretch their faith to live on the edge.

God asks the question in Isaiah 43:19, *Behold, I will do a new thing; now it shall spring forth; shall ye not know it?*

God is placing new dreams in the hearts of His children. Translation is going on now. We do not hear much about it. However when we do hear about it we marvel. I submit to you that in time translation will be more of the norm than the exception.

We all are going to be translated out of the earth at the catching away of the church. We have already been translated out of the kingdom of darkness into the kingdom of God's dear Son according to Colossians 1:13. We have been transformed into the image of His Son. Why should it be a hard thing for us to believe that God will translate our mortal flesh from one place to another? Philip was a man of great

power and miracles. We have Bible record that he was translated in the course of his ministry. Why not us? Why can't our faith cause us to see over into the spirit as Stephen and Moses who endured as seeing him who is invisible? (Hebrews 11:27)

Stephen before he was stoned for faith in the gospel, looked up steadfastly into heaven and saw the glory of God and Jesus standing on the right hand of God and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. (Acts 7:55-56)

As he was being stoned called on the Lord saying Lord Jesus, Receive my spirit. He kneeled down and said with a loud voice Lord, Lay not this sin to their charge. Stephen had a choice, He chose to go. The stones could not kill him. He had to say Lord, Receive my spirit. He was walking in forgiveness so God took him. While he was being stoned he was having a conversation with the Lord. God's grace is sufficient. He would not compromise, being fully persuaded that what God had promised He was able to perform.

Let's look at Stephen for a moment. Acts 6:5 states, He was a man full of faith and the Holy Ghost. Acts 6:8 states, And Stephen, full of faith and power, did great wonders and miracles among the people. Of the seven men that were chosen by the church to be ministers of God, Stephen was the only one that it was said that he was full of faith and the Holy Ghost at the time he was chosen. It did not say that about Philip even though we have record of him also doing signs and wonders. Notice that Stephen was full of

faith and power before the apostles laid hands on them. (Acts 6:5-6)

The above scripture does not say exactly what miracles Stephen did among the people, however, he was in charge of daily administration of food to the people. Jesus had already shown how to minister food to people with the loaves and fish. The word says that He knew within himself what he would do to feed the multitude. Hebrews 11:3 states that through faith we understand or know. The same power that was in Jesus was in Stephen to do miracles and is in us. We need to think like God thinks. Miracles are the norm with God. This is the way he operates. We call it miracles. God calls it provision. We are told to not be carnal minded but to be spiritual minded. The power of God operates through a spiritual mind with a heart full of faith and the Holy Ghost. Don't allow your mind to block the power and miracles that God desires and needs to do through you.

Paul was present at Stephen's stoning. He too was stoned and left for dead, but the stones could not kill him. The same day that he was stoned he arose and went back into the city that stoned him. The next day he departed and continued to preach the gospel.

*Acts 14:19-20, And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.
20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.*

He too knew how to leave this earth. He could have gone at anytime after he had given the revelation of Jesus Christ to the churches.

Philippians 1:23-25, For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith.

Paul knew when he was ready to leave this earth and shortly afterwards departed. 2 Timothy 4:6 For I am now ready to be offered, and the time of my departure is at hand.

These are examples of men that walked by faith and not by sight, walking in a higher level of faith than those around them.

Next we see Philip being told by an angel to depart into the desert. He did not know why he was to go. When he obeyed, he saw a man from Ethiopia of great authority, who was in charge of all of the Queens treasure. He preached Christ unto this man, baptized him and was immediately translated to a city miles away and continued to preach the gospel.

Acts 8:39-40, And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. The queen worshiped God with

her substance and her servant got saved. What do you suppose happened to the queen when the eunuch returned to her giving a good report? Notice how substance and salvation are connected.

Why were these examples placed in the Bible? So we can say, my, my would you look at that! Praise God! They are the beginning of our faith. They were given to teach us that walking in the super natural should be the norm and not the exception in the end. 1 Corinthians 10:6, Now these things are our examples. The Bible is God's catalog. What do you want? Order it with your faith. Faith Speaks! The example is near you, in your mouth and in your heart.

The Divine Nature

We see according I Corinthians Chapter thirteen the greatest law of manifestation is love. When we are perfected in God's love we can believe all things, hope all things, endure all things and bear all things. When we are perfected in God's love we can understand all mysteries, have all knowledge, have all faith, so we can remove mountains. We can know God as we are known of God. We can talk to God face to face as a man talks to his friend. We can have all of these things when we put away childish things. We can have all of these things when His thoughts become our thoughts and His ways become our ways.

Revelation 21:5-7, And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

II Peter 1:3-4, According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature...

Divine nature means: That which makes God, God. God's divine power has given us all things which make us partakers of that which makes Him God. All

of these things are manifested as we learn of Christ. Christ in us is our hope of glory. As we grow up in Christ we take our son-ship. We can say as Jesus said, When you see me you have seen the Father. This is what Paul is saying in I Corinthians Chapter 13, "I know even as also I am known." This is what it means to be a living epistle of Christ, read of all men.

This is why Jesus said in Mark 9:23, *If thou canst believe, all things are possible to him that believeth.*

This is why Paul said in Philippians 4:13, I can do all things through Christ which strengtheneth me.

There is nothing impossible to any man that will allow the Holy Spirit to teach the laws of manifestation which are faith, hope, and love.

1 John 2:20 But ye have an unction from the Holy One, and ye know all things.

1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

The Holy Spirit will teach you to walk like Jesus walked on earth if you will allow Him. He will teach you to be a true witness of Christ, an exact image of God.

While Jesus was on earth he told us what the Holy Spirit would do when he arrived. We read about it in *John 16:12-15, I have yet many things to say unto you but you cannot bear them now.*

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

The Holy Spirit shows us all things that are to come so we can take faith and bring them to pass. He is our tour guide so to speak. A tour guide takes the party to their destinations in an unfamiliar country. He explains in detail all things. Without a guide the tour party would get lost in these new places and miss out on the best things. Jesus said that I have many things to show you but only as we are able to bear them or understand them.

Love is what causes us to understand or bear up and walk in these things. As we grow in love, the Holy Spirit can show us more and more of God's wonderful things that he has prepared for those that love him. Love bears all things. Love understands all things.

We stand at the threshold of a higher walk with God, where our love is perfected and faith works as Jesus showed us in His ministry. These exceeding great and precious promises are our hope. Faith works by love and causes hope to manifest. Now remains these three, faith, hope and love, but the greatest of these is love.

We mentioned earlier that if you want to grow to a higher level in faith then you must first eat at a higher

level. If you believe on this higher level you can go there. If you do not believe on this higher level you will stay where you are and miss out on these exceeding great and precious promises that God desires to manifest in your life. My calling is to stir you up to believe and move up to this level.

Dare to believe in your heart what your mind says is beyond possible. This is son-ship. Walk eye to eye with God. Jesus showed us how to walk as a Son of God in the earth. The Holy Spirit has been sent to guide us into son-ship. The above scripture in Revelation 21:5 states, Write: for these words are true and faithful... and I will be his God, and he shall be my son. It is already done. All things have been made new. Your faith in God will bring you to these things. He that began a good work in you will perform it until the day that Christ appears in your heart, until you know yourself as you are known of God. Jesus is the finisher of our faith.

1 Corinthians 3:1-3, And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

What is Paul saying here? He is telling these babes in Christ that they are walking as mere men instead of walking like God. And the reasons are because they are still in envy, strife and divisions. He is telling us

that the heir child is no different than a servant until he becomes of age to walking in his inheritance.

If you are going to walk with God on His level you must separate yourself from the flesh and walk in the spirit. You cannot think like the natural man thinks and walk with God. You must think like God thinks. You must come to a place where you can eat meat and not milk. In other words, you must be perfected in love. Now remains these three, faith, hope, and love but the greatest of these is love.

The Holy Spirit has been sent to make you what God is. God is love. Jesus said before He left in John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. When this word is perfected in us we can walk as Jesus did in the earth. We can show people our Father.

A carnal mind cannot come to this in faith. Only a spiritual mind can go here. A spiritual mind understands that the seed is already in us and the ground will bring forth all fruit of itself. When we allow the word of God and Holy Spirit to work in our hearts we can walk in this level of faith, hope and love. All of the promises of God which are yes and Amen will be manifested in our lives because we are operating in the laws of manifestation.

John 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Jesus has kept back nothing from us. He has revealed how all things work in His kingdom. It is up to us to follow the tour guide. We must walk in His ways and think his thoughts so all things in His kingdom can be a reality in our lives and the lives of others now. A carnal mind will put these things off until the last day, but a spiritual mind knows that they are available now like it says above, It is done. All things are ready now.

Luke 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Entering Into Rest

What is rest? According to Strongs concordance rest means to cause or permit one to cease from any movement or labor in order to recover and collect his strength.

Jesus said in Matthew 11:28-29, *Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.*

Since the fall of man in the Garden of Eden, everything that God has done towards man is to return him to a place of complete rest. Man brought toil and hard labor on himself. Jesus came to take that burden and labor so we can find rest again. Jesus did not come to fix anything. He came to introduce man to His kingdom in which there is no toil, labor or heavy laden. He did not say that man would not work. He said that He would bare the burden and labor. There will be no more toil.

In other words, His strength in man now does the work to those that have learned of Him and submitted to him through faith. It is Christ in us that does the work. Jesus said that it was the Father in Him that was doing the works.

John 14:10, Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. The Greek meaning of the word works in the above scripture is labor.

The entire fourth chapter of Hebrews is talking about entering into the rest of God. We must enter into rest through faith. Hebrews 4:3, For we which have believed do enter into rest...

In order to enter into God's rest we must cease from our works or beliefs. This is why Jesus said in Matthew 11:29, "Learn of Me".

Hebrews 4:10-11, For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Hebrews 3:18 tells us plainly that God cannot bless unbelief. He took an oath to Himself that He will not do it.

Hebrews 3:18, And to whom sware he that they should not enter into his rest, but to them that believed not?

God does not want you to toil to make a living to provide for your family. He is your provider. He said to seek first the kingdom of God and his way of doing things and everything that you could possibly need and want shall be added to you.

He said to give and it shall be given to you good measure, pressed down shaken together and running over shall men give back to you again. The same measuring container that you use to give out will be used to measure back to you. (Luke 6:38) Isaiah 55:9 tells us that as the heavens are higher than the earth, so are my ways higher than your ways.

As we continue to study the word of God and on purpose believe and act upon it, we will find God's ways of doing things in the earth. Faith will take over and lift the burdens and labors of unbelief. We cannot just act on the word of God, we must act on the word being confident and fully persuaded that what God has promised he is able to perform.

In other words fear must be gone because fear has torment. If we trust God completely there will be no torment. Rest will come. Paul stated in I Corinthians 15:10, I labored more abundantly than they all: yet not I, but the grace of God which was in me.

We must renew our minds to the truth that God desires for us to be in rest as it was in the Garden of Eden. There should be no toil of labor. We simply gather what He has already provided for us from the foundation of the world. The fruit was already on the trees when God placed Adam in the garden. He did not have to wait for it to appear. Our faith is the only vehicle that can take us to this place in God's provision.

Hebrews 4:11-12, *Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.*

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Our hearts cannot fool the word of God. He discerns our hearts as to whether we believe Him or not and if we are walking in love and forgiveness. As soon as we believe, the fruit appears. We can pick it and eat it. We must labor to enter into belief. Sometimes we think we believe the word of God when we actually do not. We cannot fool God. Jesus said if you can believe all things are possible to him that believes. If our heart does not condemn us we have what we ask of God. In reality we should not even ask God until we are ready to release our faith. This is how Jesus lived His life. He had complete domination over time.

As mentioned earlier in this book, time does not control faith. Faith supersedes time. Time is involved in the labor process of believing. As soon as we believe we have it. As soon as everything lines up that must line up with the word of God hope is manifested. Time has no dominion in the kingdom of God. Everything is ready now. The banquet is prepared now. When the laws of manifestation all line up, hope appears. We can see it when we say it! Jesus did, why not us? He came to show us how things work in His kingdom.

If you are going to walk in this level of faith in the last days in the area of provision and assignment, you are going to have to put time out of the way. God is a NOW God. Faith works now. The kingdom of God is always on the ready. You must re-train your thinking in this area.

God's people are still struggling with faith because they do not understand this. They are waiting on God and He is waiting for the laws of manifestation to line up, so he can provide abundant provision that we can

complete our assignment. Time has nothing to do with faith. Faith is a law. Gravity is a law. Lift is a law. Laws are always active. When conditions are met, evidence of laws is seen.

When the conditions of faith are met, hope is manifested, which is evidence that faith is a law, even though it cannot be seen.

God established the laws by which all things consist. Meet the conditions of gravity and instantly something is going down. Meet the conditions of the law of lift and something is instantly going up. Meet the conditions of faith and you will see the windows of heaven open and immediately you will be poured out a blessing that is too large to receive.

God does not have to make it, nor is time required to bring it. The blessing must be manifested, because the conditions of the law were met and faith is the law that manifests it.

Time has absolutely nothing to do with it. If the conditions of the law are not met, the results will never be seen. If the conditions of faith are met instantly, the results are seen instantly.

The word seedtime is used only once in the Bible in Genesis 8:22. The Hebrew meaning of the word means carnal sowing. The word of God is not carnal seed. It is spiritual seed that is to be sown in ground which time has no dominion over.

Jesus showed us how it works to perfection in everyday life. Super natural happenings were the norm and not the exception. God has put up with

little faith long enough. It is time for the body of Christ to walk in great faith like a commanding general. What is great faith? You see it when you say it. Up to this point we have believed that we have it when we say it. It is time to move up to a higher level of faith.

God has made it so simple. He has given us three laws of manifestation, the laws of faith, hope and love. *1 Corinthians 13:13, And now abideth faith, hope, charity, these three; but the greatest of these is charity.*

The word abideth means to remain or continue. These three laws are the ones that govern the entire kingdom of God.

Parable Of The Talents

Concerning receiving the end of your faith, lets look for a moment at the example that Jesus gave of how it is in the kingdom of heaven. In other words how things operate in His kingdom.

In Matthew 25:14-30, we read in the parable of the talents where Jesus told of three men receiving the end of their faith by what they did with what they were given to work with. The key phrase in the passage is found in verse 15 where it states that all of the men were given according to their own ability. (Some times we expect more of men than they have the ability to do at the time, especially leadership.)

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability: and straightway took his journey.

We know how the parable goes. Two men used what they had received and gave back a one-fold return to their lord. The third man was afraid and went and hid what he had received in the ground. The third man with the one talent did not so much as go and dig up the talent out of the ground and present it back to his lord, but said, lo, there thou has that is thine.

Another thing we see about the third man with the one talent is that he had a misconception of his lord. He thought that his lord was a harsh man and required much. This is far from the truth. The lord was happy with a one-fold return on his money after a long time. He was not interested in a quick return. All he wanted

was to see that his servants had made gain with what he had given them charge over.

Another principle in the kingdom of heaven is found in verse 27. If you cannot get the job done yourself, find help. Find someone that can do a better job than you and put the lords talent in their hands to make increase. Jesus told the unprofitable servant that he should have at least given the talent to the exchangers to make gain. The kingdom of heaven is a kingdom of increase.

Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

Another key principle found in the parable is that the two productive men got the same reward. They were faithful with little and were made rulers over much and received the joy of the lord. In other words he made them partners in his kingdom.

Verse 21 states, His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Another principle in the kingdom of heaven is found in verses 28-29, Take therefore the talent from him, and give *it* unto him which hath ten talents.
29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. We must use it or loose it.

Hath what? Hath Faith! Without faith it is impossible to please God. Sometimes we think we are in faith and are not. Faith always brings increase. Even in this parable after a long time faith brought increase.

Lets bring this over into the churches and members today. At some point there must be increase. It has been said that numbers are not important to God in church growth. Not according to this scripture. This scripture commands increase or that which was given will be taken away and given to the ones that are producing increase. Any tree that does not produce fruit will be cut down once it has been given time to produce and has not.

A prideful tree cannot grow. Only a humble tree can grow and produce fruit to perfection. Those who refuse the help or do not recognize the help that God sends and use it in its proper place will be cut down.

An identity problem of not recognizing where each member in the body is best suited can stunt the growth of a church. Some members do not have a clue as to where they fit in the body of Christ because they have not taken the time with God to find out. Others know where they fit and are afraid to launch out or are not permitted by leadership to do so.

Not recognizing the gifts and callings of fellow brothers and sisters in the body can also hinder the growth of a church. The Apostle Paul explains how important it is to understand this in I Corinthians Chapter 12.

According to the parable of the talents, fear in one form or another will cause a church not to increase as expected.

Verse 30 states, And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

According to this scripture we are to cast unprofitable or useless things and/or people away from us. Separate from them. Everything must prosper to be counted in the kingdom of heaven. Hang around unprofitable people and you will be unprofitable. Hang around profitable people and you will profit.

Ecclesiastes 1:15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered. People are going to have to measure up to be counted in the kingdom of God. Those that are found lacking in faith cannot be counted with those that believe.

Another principle in the kingdom of heaven is reaping or gathering where we have bestowed no labor. We enter into other men's labors. (Matthew 25:24-25 and John 4:38)

How do we do this? We sow in other men's fields in faith. Faith causes us to enter into the abundance of other men's ministries in which we have not labored. They work the fields and we enter into the reward of their labors. In other words, we become partners with their ministries. We give them our talent/money to use to help them fulfil their work and we are rewarded for it.

Without faith it is impossible to please God. The lord of the servants was pleased with those that made gain, but to the servant that because of fear did not even try, he was displeased.

Both faith and fear have an end. The end of faith is abundance and entering into the joy of the Lord. The end of fear is darkness, weeping and gnashing of teeth. The phrase gnashing of teeth means: extreme anguish and utter despair.

Be A Dreamer

In reality having your God given dreams fulfilled is receiving the end of your faith. The word says that God will seal instruction to man in dreams.

Job 33:14-16, For God speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

16 Then he openeth the ears of men, and sealet their instruction.

Lets look at a man in the Bible whose nickname is, "The Dreamer". When Joseph was a lad, God gave him a dream concerning his destiny. In dreams he was shown that all of his house would bow down to the earth before him. Joseph held on to his dreams and God brought them to pass in his life as the scriptures prove.

Genesis 37:5-10, And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream

more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

We see that Joseph's family was not real excited about his dreams. Do not be surprised if people, even your own family members, are not excited about your God given dreams. They will say this is crazy. That dream is too big for you. Who do you think you are saying that God will raise the dead at your hand? When you tell them that God is going to make you so rich that other men will be angry, they will laugh.

It is wise not to tell anyone your dreams that God gives until you have allowed Him to seal them in your heart. The devil will use people to try to steal your dreams. He knows that they can come to pass but he does not want you to know it.

When I say dreams, I am talking about the actual dreams that you receive in the night seasons and the dreams that you have in you from fellowship in the word of God. All the promises of God are, Yes and Amen. You can have them all. All of the examples in the word of God are for you to walk in with your faith. But they must first become your dreams that are alive in you.

Everything that Jesus showed in His daily walk, you can do. *Mark 9:23, Jesus said unto him, If thou canst believe, all things are possible to him that believeth.* God has made you so you can believe every word of

God. Jesus said that the earth, your heart, brings forth fruit of itself, man knows not how it happens. If this were not true, Jesus would not have said in Luke 4:4, It is written, That man shall not live by bread alone, but by every word of God. And in John 4:34, My meat is to do the will of him that sent me, and to finish his work. And in John 14:12, Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Now let's look at where Joseph's dreams were fulfilled. Genesis 41:39-44, *And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:*
40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.
41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.
42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.
44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

Genesis 42:6, And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

Genesis 43:26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

It was Joseph's gift to understand dreams that made him a rich young ruler. He dressed in the best, rode in the best and he ruled the entire land. Even Pharaoh submitted to Joseph in everything except the matters that pertained to the throne. He knew that Joseph had more wisdom than himself. Joseph was in charge of all finances in the land. Nothing was bought without his approval. Whatever Joseph said was law. It is plain to see that Joseph was a type and shadow of Jesus Christ and His Body. This is how God wants the body of Christ to function in the earth. This is it. The world should be coming to the church not the church going to the world in financial matters. Do you believe this?

If you do, then with every fiber of your being start moving towards it in faith, doubting nothing. This is where life is. This is where man lives. Jesus is the life. He came that we have this life now and forever.

It all starts with a dream on the inside of you. Hope deferred makes the heart sick, but when the desire comes it is a tree of life. (Proverbs 13:12) God will bring these desires to pass in your life.

Psalms 37:3-7, Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

*6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
7 Rest in the LORD, and wait patiently for him.*

The Church as been living well below God's standard long enough. In order for anything to change, this wisdom must be preached from the housetops and every hill in every city. Some will believe it and go there. Others will choose to stay as is. If you have any preach in you, preach it.

Proverbs 15:6-7, In the house of the righteous (the church) is much treasure: but in the revenues of the wicked is trouble. The lips of the wise disperse knowledge, but the heart of the foolish does not so.

The righteous man wants his fellow man to know about the blessings of the Lord that make rich. The wicked wants know man to know. They want to keep it all for themselves. The only way to keep something that God gives is to give it away.

As I go to bed each night, I ask the Lord to teach me of Himself in the night seasons. Recently, all night as I slept He was showing me in my spirit how he wants every person to life. One thing I will share. Each person is a unique individual and God has special blessings for each, right down to the clothes on their back. He will provide each individual completely unique garments, made with cloth that no other has, all tailor made. You do not have to shop where others shop, eat where others eat. You are a king. You are of the royal family. The only way you can go there is with your faith. You must first see yourself this way and your faith will reel it in just like you reel in a fish on a line.

Sometimes you need to go to the most expensive restaurant in town and buy the most expensive thing on the menu. Save up and make it a special occasion. Make it a very special occasion and take some guests with you and buy their meals as well. Why? You are programming your mind to think and act like God.

Recognizing Wisdom

In order to receive the end of your faith you will need to recognize those that God sends which are walking in more wisdom than you in certain areas. Pharaoh, ruler of all the land, recognized Joseph's wisdom and submitted himself. He understood that Joseph could govern Egypt better than himself.

This is true in individuals, businesses and churches. Just because you may be the Big Cheese does not make you the smartest slice in the pack. Joseph was in Pharaoh's house all along but had been put in prison and his wisdom was not being used.

Pastors and leaders, your answers may be sitting in your church right now. CEO's, your answers may be in house right now. Don't allow the enemy to blind your eyes to the light God has sent. Don't put them under a bushel basket. Let their light shine forth.

Pharaoh searched among his own and found his answer. Joseph's wisdom spared the whole land from being destroyed by famine. Pharaoh was a wise man in that he recognized there was one greater than himself in his midst. Joseph had a gift of wisdom in administration. I am convinced that some churches are having financial problems today because leadership has not recognized and put to use the gifts of administration in the midst of the church. These gifts are changing dirty dippers when then should be running the churches finances. The word says to know them that labor among you. A gift out of place will cause frustration to the entire body.

Christ Is The End

Let's look at a people that could not receive the end of their faith because they were not acting according to God's knowledge. In Romans Chapter 10 we see Israel, having a zeal of God, but not according to knowledge. They were ignorant of God's ways.

Romans 10:4 tells us that Christ is the end of the law of righteousness to every one that believeth. I like to say it this way. Christ is the end of not having every need met to every one that believes. Christ is the beginning of the blessing of God, which makes us rich and no toil is added to it. Birds do not toil for their provision from God and neither should any man. This is why Jesus told us to seek first the kingdom of God and His righteousness and everything that we could possibly need in this life will be added to us.

Matthew 6:28-33, ... Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

God has provided exceedingly abundantly more of everything that man can ask or think according to Christ that lives on the inside of us and it is because of His righteousness.

We cannot be as the people above and be found with little faith. Little faith will not provide the things that God has prepared for us. Jesus never said, "Be whole of thy plague, O ye of little faith. Man must now receive his provision from God through the Law of Faith. What is the law of faith?

Romans 10:8-10, But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

This is the law of faith. Anything that we receive from God must come through the law of faith, which is the word of God is near us, in our mouths and in our hearts.

Even when we have heard the word of God, we must make a decision to believe what we have heard. How do we know if we believe the word of God? We obey it. As we see in Romans 10:16-18 every one that heard the word did not believe it because they did not obey it.

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Hebrews 4:2 tells us that the word will not profit us unless we mix what we have heard with faith. When we hear the word faith comes, but we must mix faith by making a decision to obey what we have heard simply because God said it and it is impossible for Him to lie. His word is truth. His word will sanctify our hearts from unbelief so we can call on Him with full assurance of faith as it is stated in Romans 10:11-13.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

Christ is the end of anything lacking in your life when you call upon His name with full assurance of faith, doubting nothing.

I John 5:13-15, These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

*I Peter 1:3-5, Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.*

These three verses are some of the most powerful in the entire Bible. If you keep the faith, the power of God will keep you. When you keep the faith of God active in your heart, the power of God will deliver to you your inheritance now in this life. It is reserved in heaven just for you and kept where the devil cannot break through and steal it.

Your faith is your connection. It is the key that opens the door. Your inheritance has been ready since Jesus was resurrected from the dead. This is God's abundant mercy to you. This is your living hope. Your faith is the substance of the things hoped for.

When you are kept by the power of God the wicked one cannot touch you. God will hide you in His secret place. Your shield of faith will make you invisible to the enemy. He will not think to do evil to you. When a man's ways please the Lord even his enemies are at peace with him. It is impossible to please God without faith. Faith is what pleases God. Your faith makes you untouchable by the enemy.

The Bible says they tried to throw Jesus off a cliff, but he hid himself and walked through them. He lifted up his shield of faith and stepped over into the spirit.

1 John 5:18 states,he that is begotten of God keepeth himself, and that wicked one toucheth him not.

What does the born again man keep himself from? It is not what he keeps himself from, but what he keeps himself in that saves him. He keeps himself in faith and the power of God makes him untouchable to the wicked one.

The first four verses of Psalm 91 say exactly this. He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Psalm 91:5 states, Thou shalt not be afraid. Faith and fear cannot dwell in the same place. Fear cannot dwell in the secret place of the most high. This is why Jesus told everyone to fear not. Fear has torment. Faith has no torment because faith works by love and perfect love casts out fear. (1 John 4:18)

The Bible does not say that without love it is impossible to please God. We know that God sent His son to a world that did not love him. The word says that without faith it is impossible to please Him.

Psalm 91:9-10 states, Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee..

Your faith will completely stop the enemy, the wicked one, from having any victory over you. 1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. What is born of God? Our Faith! Our faith is the only thing that gives us victory.

As we discussed earlier in this book, our faith is MOST HOLY. It is precious and will only be delivered once. It is the only thing that will bring us to God and His eternal provision that He has for us.

Jesus told Martha, one of His dearest friends on earth, that there is only one thing needful and Mary, her sister, has chosen it and it shall not be taken from her. What did Mary choose? She chose faith. She sat at the feet of Jesus to hear the word.

Now we are right back to Romans 10:17, So then faith cometh by hearing, and hearing by the word of God.

Don't be surprised if people do not understand you, get angry with you, and criticize you when you choose the one thing that is needful. But go ahead and choose it because it will not be taken from you.

Your most holy faith in God will stand the test of time. It will bring you complete victory in every area of life. God loves you so much that He sent His only Son to

suffer on the cross so He could get this one needful thing to you. Never take your most holy faith lightly. You have received the gift in which you bestowed no labor or suffering to get. Yet you should be willing to suffer to keep it. You have the pearl of great price. You have received the gift of righteousness, which is by faith. You have received Jesus, who is the author and finisher of your faith.

Look to Him! He is the High Priest of your confession. He is faithful. He cannot deny Himself. To deny the word of God coming out of your mouth would be denying Himself and He cannot do that.

Yet, if you do not put the word of God in you mouth and in your heart, you deny Him the right to be your High Priest and he will deny you your inheritance.

Hebrews 3:1-2, Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him...

II Timothy 2:11-13, this is a faithful saying: For if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him: if we deny him, he also will deny us: If we believe not, yet he abideth faithful: he cannot deny himself.

Hebrews 2:14-15, Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

The most holy faith that abides on the inside of you, which works by love, has delivered you from the fear of death. As you place your faith in the resurrection of Christ from the dead there should be no fear of death as we pointed out earlier in Psalm 91.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

All of this is available to you through your most holy faith as you set your love on God. Again, if you keep the faith, the power of God will keep you and administer to you your inheritance, which is incorruptible, undefiled, that fades not away and reserved in heaven for you. It has been ready to be revealed since Jesus was raised from the dead.

If you think that you must wait until you get to heaven to enter into your inheritance, you are not in faith. You are in hope. Faith starts NOW. Now faith is the substance of things hoped for. Your inheritance is ready to be revealed in the last time. The last time started when Jesus was raised from the dead.

Your faith will be tried, but it will be found more precious than gold tried in the fire unto praise and honor and it will bring you the end of your salvation.

I Peter 1: 7-9, That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Receiving the end of your faith, even the salvation of your souls.

Gathering the Harvest

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

This scripture is referring to the gathering of people to Christ through faith in His gospel. Say this over your church continually. *Gathering of the people, BE!* They will come.

*John 4:34-38, Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.*

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

Let me give you an example of how it will be. Peter and his partners toiled all night fishing and caught nothing. The next morning they allowed Jesus to use their boat to preach from. When He was finished He told Peter to launch out into the deep for a catch. As soon as they let down the net they caught so many fish that their net broke and the ships begin to sink.

Luke 5:4-11, Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

This is what faith will do today. It will cause people to be astonished at the rate of harvest. The days of toiling for souls are over. It is time to gather God's harvest just like Peter and his partners gathered the fish which they caught.

We need to become partners with men of like faith to get the work done. When we become partners with another ministries, we enter into other men's labors and reap a harvest in which we have bestowed no labor. We have their reward. We receive the same full day's pay that they receive, even though we

entered the fields in the ninth hour. This ministry may have been laboring for forty years, but when we get involved we will receive their wages. Our money is our servant that we send to work in their fields.

Find a ministry that believes and understands that faith overrides time and get involved. Find a ministry that is not time minded, but faith minded. You may have to look awhile to find one, but they are out there. When you find one sow yourself and seeds there. Don't waste you time and seeds by sowing elsewhere. Find out who is already bringing in a great harvest. Sow your seeds there so they can bring in even greater harvests. God will hold you accountable as to where you sow you seed. Remember, we are living in the days of Amos 9:13, where the sowers and reapers are in the fields together. Your seed will bring instant results, not only in the harvest of fields but also in your provision. In these days if you are sowing into ministries and you do not see quick return you are sowing in the wrong direction.

What we saw in the above scripture was the law of harvest at work. How long do you suppose it would have taken Peter and his partners to catch that great multitude of fish by natural means? God did it instantly. The only work that the fishermen did was to gather the fish that they caught. There was no toil involved. They toiled all night the night before and caught nothing. The law of harvest will make you rich with no toil or sorrow of labor so you can fulfill God's calling on your life. This is the blessing of the Lord. The blessing of the Lord, it makes rich and He adds no sorrow of labor with it. (Proverbs 10:22)

We are gathering another man's harvest, the Man Christ Jesus. We bestowed no labor, yet we receive

wages. Our provision is already taken care of. What are our wages? Our wages are a hundred fold of what we leave to work in the Father's fields. Your wages are left up to you. What are you willing to leave to reap this great harvest. Are you willing to forsake all and follow Christ? If so, then your wages will be abundant and your rejoicing shall be great.

How much of your money are you willing to use to bring in God's harvest? You shall receive a hundredfold for your efforts.

Peter and his partners left all and followed Christ. They never wanted for anything ever again. He took care of their provision so they could enter into their assignment. He will do the same thing for you, if you believe and see Him for who He is, as Peter did in his ship that day. He saw Him as the Lord of the harvest. Jesus commanded the fish to strike the net and they obeyed Him. The first sermon Peter preached, three thousand souls were saved.

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

No one has to stand in a cheese line ever again. God is looking for reapers for His great harvest. Even in the ninth hour you will receive a days wages if you go when He taps you on your shoulder. God's provision is far greater than milk and cheese. His kingdom provides well for all of His workers. He will provide the fatted calf, nothing lacking.

I know He will. My family has been in the cheese line.
God got us out. Now we eat what we want and as
much as we want. To God be the glory. There was a
time that we rode the bus. Now we drive the best.
We serve the Lord, Christ.

The Pleasant Land

*Psalm 105:43-45, And he brought forth his people with joy, and his chosen with gladness:
44 And gave them the lands of the heathen: and they inherited the labour of the people;
45 That they might observe his statutes, and keep his laws. Praise ye the LORD.*

*Psalm 78:32-33, For all this they sinned still, and believed not for his wondrous works.
33 Therefore their days did he consume in vanity, and their years in trouble.*

The sin of unbelief carries such heavy wages we must expose it in this chapter so we not be guilty of it. Unbelief makes God out to be a liar. Unbelief will completely shut the door to God's blessings.

Psalm 78:22, states that God's people believed not in Him and did not trust in His salvation. God's salvation is full of wondrous works, yet His people still have hearts of unbelief. Why? They had been in bondage in Egypt for so long that they were living in survival mode. They could not trust God. This is why they were in the wilderness for forty years. (Faith does not come from seeing God's wonderful works, it comes by hearing, and hearing by the word of God.)

This way of thinking had to be eliminated and a new generation of people raised up that would believe God at His word. Those that believed not died in the wilderness, not receiving the promise of God.

There were two men out of all of God's people that believed Him just because He said it, and they

received the promises. However, the unbelief of the others delayed the blessings of God on those two men that believed.

The same thing is true today. God needs whole congregations to believe him and get involved with the vision, not just a few. Just think what would happen in local churches if the entire congregation believed in tithing and got behind the vision. Unlimited supply would be poured out on the entire city.

Psalm 106:24-27, Yea, they despised the pleasant land, they believed not his word:

25 But murmured in their tents, and hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

Churches that preach Jesus Christ, the same yesterday, today and forever and allow the power of God to confirm the word preached are the pleasant land today.

Recently, I was watching a church service on television. The message sounded good, it was taken from the Bible, it sounded encouraging, but there was never given the people an opportunity to act on what they had heard. When the message was over they had a group sing a song and that was the end.

Paul warned that in the last days that there would be a form of godliness, but denying the power thereof. This church was full of people, but all they did was

hear the word. They did not have the opportunity to mix what they heard with faith. There was no altar call given or even asking if people needed prayer. These people became forgetful hearers of the word of God as stated in James 1:23-24.

This is not the pleasant land. Some times the pleasant land can be uncomfortable to the flesh when people are challenged to act on what they have heard in God's word.

Where you serve must be in the pleasant land or it will profit you nothing. You must serve where the truth is being preached and obeyed. If you despise it, you will be overthrown and scattered by other winds of doctrines to lands that bring wilderness experiences in your life. God does not want you in the wilderness. He wants to provide for you in the pleasant land.

People think that because they are in a wilderness experience in their life, that it is God's will for them to be there. The truth is that they have despised the pleasant land and ended up in the wilderness.

You cannot murmur and complain about the vision of the pleasant land. You will be blown away by other winds of doctrines to other lands that are not pleasant. Murmuring or complaining in your tent, your physical body and your local body, will stop the blessings of God in you life. As stated in James Chapter one, you will be blown like a wave, driven by the wind and tossed. You will receive nothing from the Lord because you are not in faith.

The only way to keep this from happening is to love the pleasant land, sow in the pleasant land, believe

the word being preached in the pleasant land and hearken to it. Obey it! Stay in the pleasant land.

When God's people were scattered from the pleasant land because of their evil inventions, the plague came upon them.

Psalm 106:29, Thus they provoked him to anger with their inventions: and the plague brake in upon them. God did not send it. He could no longer protect them because they left the pleasant land.

The plague was stayed when they turned to Phinehas, who hated immorality, and executed judgment for the people. Because of this his family was appointed priesthood over God's people forever.

Psalm 106:30-31, Then stood up Phinehas, and executed judgment: and so the plague was stayed. 31 And that was counted unto him for righteousness unto all generations for evermore.

This is a type and shadow of Jesus, our High Priest, forever. When God's people despise the pleasant land of God's word, the only way back is through His High Priest, Jesus Christ. This is the only way to stay the sin of unbelief.

Psalm 106:32-33 states, They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

A serious offence in the body of Christ that needs to be corrected is the flock, by not obeying the word

preached, causing the shepherd to speak unadvisedly with his lips from the pulpit. In other words to become angry and say something that God did not tell him to say and have to go home and repent before the Lord because of the flocks disobedience.

The greatest offence in the body of Christ is found in the next verse, Psalm 106:34.

They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

The church has let the world's way and financial system in where it has no business. We have learned of ways that can do nothing but fail. We have learned of their works. We did not drive them out of the church. We have allowed the world to control us instead of us controlling the world. We have learned of their inventions and ways which have become idols. An example, the cell phone. People would rather talk on the cell phone while driving than praise and talk to God or learn of Him from teaching CD's. What about body piercing and body marking, Do you think this pleases God?

Verse 37 states, Yea, they sacrificed their sons and their daughters unto devils. The church as a whole has allowed the world to train our sons and daughters. We gave them over by not rising up when God was taken out of the school systems. God help us!

Notice what happened to God's people in Psalm 106:40-41.

Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance. 41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

The church is in debt to the world. We are paying the world interest to build God's house. The world hates the church according to Jesus. We are in bondage to them that hate us.

Why all of this? Because of despising the pleasant land!

*II Corinthians 6 14, Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else

he will hold to the one, and despise the other. Ye cannot serve God and mammon.

In these scriptures we see two opposing kingdoms, the kingdom of God which is light and the kingdom of the devil which is darkness. Mammon is more than just money. It is the worldly system of finance, which is ruled by darkness, where money is used to make more money through usury.

In ancient times it became so loved that it became an idol. It still exists today. God's people are to come out from among them and be separate from them. It is not God's way. It is the way of darkness, the way of entrapment. Its supreme law is the borrower is in bondage to the lender. The rich rule over the poor. It could not be any more against the principles in the kingdom of God and Christ.

People go to mammon and say, Can I have a house? Mammon says, Maybe, let's judge your deeds of good and evil. What have you done to deserve a house? How can you prosper me if I provide you a house? How will you pay me back to my advantage?

God is opposed to this system of finance. When God's people come to Him and say, May I have a house, He says, Yes you may. Where is your faith? According to you faith it shall be given to you, good measure pressed down shaken together and running over shall it be given to you. God is no respecter of persons. God does not examine your deeds of good and evil to see if you deserve a house. He looks for faith.

Jesus said that no man can serve two masters. He will love one and despise the other. You cannot operate in both systems at the same time. You cannot go to the bank and to God to get your house. You must understand that God is against the worldly financial system just like light is against darkness. They cannot exist together. You either will love one or the other. If you are going to have God as your provider, you must despise the worldly system of finance to the point that you will have nothing to do with it and do all that you can to expose it. You must look to God as your only provider and show your love to him with the tithe and offerings to the poor. If you want God to be lord of your finances you must both, tithe and come out from the worldly system of provision. Like the above scripture states, Come out from among them and be separate saith the Lord and touch not the unclean thing and I will receive you and I will be a Father to you and you shall be my sons and daughters saith the Lord Almighty. God's sons and daughters have no business being subject to the world in any way. The Lord Almighty can take care of His own without the aid of an ungodly financial system of borrowing and lending with usury.

Let's go back in the Bible and see where these two kingdoms or systems are first mentioned.

Genesis 2:9, And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Here we see two trees of provision, God's tree, The Tree of Life in which is no evil, only good and the

enemies' tree, the tree of the knowledge of good and evil. Each one of these trees produces fruit after its own kind. God invited man to eat freely from the tree of Life, but warned him to leave the tree of knowledge of good and evil alone because it was poison, and it would cause death the instance it is eaten.

The devil came with a smile, and invited them to eat from his tree of provision. What he said sounded good and the tree looked good so they ate from the devil's tree. Now they have the seed of the knowledge of good and evil in them. When they had children they had a good son, Abel and they had an evil son, Cain. From that point forward the seed of good and evil can be traced even until today. There is good in this world's system and there is evil. But in God's kingdom there is only good. In the kingdom of good and evil there is always a price that must be paid for good. In God's kingdom it is a free gift that is received through faith. In the kingdom of good and evil one must work hard for a harvest, but in God's kingdom man has entered into a harvest in which he put forth no labor to get, he simply gathers.

When the rich young ruler came to Jesus and called him good master, He was speaking from the worldly kingdom of good and evil. Jesus answered him and said, There is not but one good and that is God. Jesus answered him out of God's kingdom and not the kingdom of good and evil. Jesus was not referring that he was not good. He said out of His own mouth, If you have seen me you have seen the Father.

Jesus referred to the two kingdoms often in His teachings. One example is when He said, *But I say unto you, Love your enemies, bless them that curse*

*you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

So where did this system of good and evil come from? The answer is found in Ezekiel, Chapters 26-28. We will look at one portion.

Ezekiel 28 15-19. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

I asked the Lord, If Lucifer was created perfect where did iniquity come from? His answer to me was, It was conceived in him according to James 1:15.

Then when lust hath conceived, it bringeth forth sin:
and sin, when it is finished, bringeth forth death.

The Apostle Paul writes to Timothy and warns him to stay away from this evil, stating that the love of money or mammon is the root of all evil. (I Timothy 6:10)
One must understand that there are evil spirits behind the worldly system of finance controlling men like puppets. Satan is the god of this world's system. It still exists. However, the time of its end is soon to be. In Ezekiel 26-28 God says that He is opposed to it and will make it as flat and smooth as a rock that is washed over with waves of the sea and it will be no more.

Today God is warning His people to get out of it because He is going to overthrow it.

1 Corinthians 2:12, Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1 John 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Ephesians 2:2, Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

2 Corinthians 4:4, In whom the god of this world hath blinded the minds of them which believe not, lest the

light of the glorious gospel of Christ, who is the image of God, should shine unto them.

John 12:31, Now is the judgment of this world: now shall the prince of this world be cast out.

John 14:30, Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

John 16:11, Of judgment, because the prince of this world is judged.

All of the above scriptures refer to Satan, once the covering cherub in the presence of God, who was cast down to earth, where he set up his kingdom. Notice the end result of his kingdom in the following verses.

Ezekiel 28:18, Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

The bottom line is this. If you want God to get involved in your finances and delivery of debt, you are going to have to denounce this world's system of borrowing and lending and turn to God as your only provider and deliverer of debt. Going to the world for debt relief is not of God.

Remember the widow and the vessels of oil. She did not go to her creditors for anything. She went to God and she got her answer. That was a hard decision for her. It may be a hard decision for you as well to go to God only and forget about this world's help on debt relief. Think about it. God is our Father. When we do not go to him and trust completely in Him to get us out of debt and supply our every need according to His riches in glory, it saddens Him.

Jesus never went to the world's system to provide His needs or the needs of His disciples or the needs of the people. When he needed tax money, He sent Peter fishing to get money out of the mouth of a fish. When He sent out His disciples to preach the kingdom of God, He instructed them to take none of this world's goods with them. Just Go! When they returned, He asked them, Did you lack anything? They said, We lacked nothing. He told them before they went that the workman is worthy of his hire. When the people that followed him were hungry, His disciples came to Him and said, Send them away that they may buy food. Jesus said to them, You feed them. They looked to this world's system and said, We do not have enough money to feed all these people. You know the teaching. Jesus called on His kingdom to meet the needs of the people in a super natural way.

If you are in debt and want out, you must not look to the world for answers, but you must call on the kingdom of God for help in your time of need. If you have despised the pleasant land and learned of the world's ways, then act on the following scripture.

Psalms 106:44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

If you renounce the worldly system of finance with all of your heart and call on God in faith to get you out of its bondage, He will do it because of the covenant and He will cause your creditors to have pity on you until he gets you out. All you own Him is your praise and thanksgiving. His mercy endures forever. What He has done for others, He will do the same for you. He is no respecter of persons. That is GREAT NEWS.

Rejoice your way out of debt and do not have an, It Is Enough, attitude when God gets you out of debt. Keep shouting the victory until you and your family have enough to live on for the rest of your lives on earth. Don't quit shouting then, What about the poor? God wants them blessed at your hand as well. He also wants you to tell them how to get out of debt and receive His riches.

God is not against you. He is for you. He will provide for you in the pleasant land so you can praise Him there.

God desires to provide for you out of His kingdom, not the kingdom of good and evil. Note one other passage of scripture showing this.

*Matthew 16:5, And when his disciples were come to the other side, they had forgotten to take bread.
6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
7 And they reasoned among themselves, saying, It is because we have taken no bread.
8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?
9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
10 Neither the seven loaves of the four thousand, and how many baskets ye took up?*

The disciples were still depending on self-provision, instead of looking to God as their only provider. Jesus said to them don't you remember the feeding of the multitudes? How long is it going to take for you to get in faith and look to God's kingdom to supply your needs, O ye of little faith. He had already instructed them in Matthew chapter six concerning this saying to them to take no thought for provision but look to God as you supplier. He called it little faith there as well.

He warned His disciples not to get trapped by the doctrine of their evil generation who could discern the

face of the sky but could not discern the face of God who was walking among them.

Again, If you have been trapped in the world's ways, including debt, all you have to do is cry out to the Lord, Save me Lord, gather me back to the pleasant land to give you thanks and to triumph in your praise.
Done, says He!

If you have never been to the pleasant land, find a church that is preaching Jesus Christ, the same yesterday, today and forever. Find a church that is demonstrating the power of God and prays for the sick, casts out devils, believes in prosperity, worships God in spirit and truth, believes in holiness and godliness, rejects the world, and most of all still talks about the blood of Christ. This is the pleasant land. This is where you get involved. Your needs are met here.

Hopefully you are a born again Christian. But if you have never made Jesus the Lord of your life and taken advantage of everything that he has provided for you, you can do so right now by praying the following prayer aloud and believing it in your heart.

O God in heaven, I recognize that I need a savior. I believe in my heart that you sent your Son Jesus to die for my sin and that you raised Him from the dead that I may dwell with you forever. I now say with my mouth because I have believed in my heart, Come into my heart Lord Jesus. I receive you now as my eternal Lord. Thank you for saving me. I now enter into your complete salvation. In Jesus Name, Amen.

Your prayer is based on Romans 10:9-11.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

You now understand by faith that God heard your prayer and accepted it because you are a whosoever.

What's In A Name

Genesis 2:19, 19, And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

When we study Genesis chapters two and three concerning how Adam named every living creature, we see that he named them as they are or as he saw them. He gave the woman her name because she was taken out of man. Genesis 2:23. After God told the woman that she would bring forth children in Genesis 3:16, we see in Genesis 3:20, He called her Eve, because she was the mother of all living. This works fine as long as everything you see lines up with God, but what about things that do not line up with God and his nature. Calling things as you see them can get you into trouble.

In the beginning of creation God saw darkness and called it light. And light it was. This is faith. We have been taught this and know it to be true.

Adam named a certain beast of the field, "Serpent", which means, enchantment, divine, to practice divination and fortune telling. That is what he saw, so that is what he called him. Adam could have saved himself a lot of problems if he had consulted with God before naming this creature. Lord, what do you think about naming this one Serpent? Well Adam, I would think again on that name if I were you. Use your faith Adam and call it what you desire it to be, because what you call it that is what it is. The word name in

the original text means, position, reputation, fame, and glory.

Take for example the name Lucifer, which means shining light, morning star. At some point we find him with a name change. Satan means adversary, one who is against. He is living up to his name to this very day. He is against and resists God's will in the earth until his appointed time.

When God's people were in a fallen state, doing the opposite of what he desired them to do, He gave them a new name. Note Isaiah 62:2, *And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.*

He gave us the name of Christ, which is above every name. Now we are seated with Him in His throne and have His divine nature. This is how it works. Everything lines up with its name.

Many people today, Christians and sinners, wonder why their life is the mess it is. Well, they are calling (naming) things as they see them. They call lack, lack. They call sickness, sickness. They call storms, storms, etc. They are speaking against and resisting God's will in the earth, having their tongues deceived by the wicked one. They are refusing to walk in their new name. They are refusing their God given authority, which is in His name. Faith says, Yes I have a new name and place in God. I deny any other position or name. I choose the Name of Christ. I choose to walk in the fullness of the blessing of His Name.

The answer is so simple on how to change lives from one extreme to the other. Just change the names of things that you do not like. If you do not like lack, change its name to abundance, because what you call it, that it is. If you do not like sickness, change its name to health, because what you call it, that it is. If you do not like a storm, change its name to peace, because what you call it, that it is. According to Genesis 2:19, whatsoever you call things, that is what they are to you. Faith calls or names things that be not, as though they were.

This is how you rise up and challenge things that are contrary to the word of God and deny their right to exist. You do it by faith calling things that are not in line with the word of God as though they were in line with the word of God. You have full right to change the name of things in your life that are contrary to the word of God.

The word of God is the standard and you have every right to make all things in your life line up with the standard. When you rise up with your authority and speak God's word, He will rise up with his power and cause all things to line up with the standard that you speak out of your mouth. Nothing can be added to the standard and nothing can be taken away from the standard. It will stand as it is, The Standard.

Jesus was speaking as a counselor, or advocate, when he said, By your words you shall be justified and by your words you shall be condemned. You shall be judged for every word that proceeds out of your mouth just as in a court of law. Stand up for your God given rights in this courtroom of life and say, I

object Your Honor, and state your case with the word of God.

If the adversary can keep you unlearned to the laws of the kingdom of God, he will win the case and send you out of the courtroom with your tail tucked between your legs to try again another day. But if you know the laws of the kingdom of God, you will win every case. As a matter of fact, when you get skillful with the sword of the Spirit you can prevent the case from ever going to court. But if you say the wrong things with your unlearned tongue, you are going to court. You can still win the case, but the fight of faith is on. It will be much easier in the long run if you learn to speak right things and stay out of court altogether.

Whatever that comes against you contrary to the word of God, rise up and challenge it and deny its right to exist, as in a court of law.

Isaiah 54:17, No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment (in a court of judgment) thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Concerning lack, don't talk lack, talk abundance. Say, I hear the sound of the abundance of rain, raining down the blessing upon us. I hear the sound of a mighty rushing wind blowing away lack from us. Say Isaiah 59:19, *So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.*

Stand on the complete blessing of a tither. The blessing of a tither is God sending rain and Him holding back the enemy so we can flourish. We do the resisting and God does the holding back. Resisting the devil and holding him back are two different things. We resist him with our mouth. God holds him back with his power.

Malachi 3:10-12, Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11 And I will rebuke (hold back) the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

There is a place in God that the wicked one cannot touch you. That place is under His feathers. We are not talking about chicken feathers. We are talking about the feathers that cover His throne room, the feathers of the covering cherubs. This is the place where no evil shall befall you according to Psalm 91. Under His wings shall you trust! When your faith has taken you into His throne room, a thousand will fall at your side and ten thousand at your right hand, but it will not come near you, because he has given His angels charge over you to keep you in all of your ways. They shall lift you up in their hands lest you dash your foot against a stone. You will fear no evil. Your faith will bring heaven to you in the earth.

There are however, some things that can block heaven's blessing from getting to you. You will find them in Isaiah Chapter 58. In this chapter we see God's people earnestly and delightfully approaching Him to have their needs met and are having no success. God points out to his people through the prophet Isaiah the things that were blocking the blessing from being poured out on them. In verse 6 and 7 we read, *Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?*

God tells His people in this chapter if they will do these things their light and health will spring forth like the noonday and when they call, He will say, Hear I am. He went on to say that by keeping the sabbath holy and honoring Him by doing the things above and not doing their own pleasure and not speaking their own words, He will cause them to ride on the high places of the earth and feed them with the heritage of Jacob their father, because the mouth of the Lord has spoken it.

In other words, if they do these things, nothing can stop the blessing from overtaking them. He goes on to speak to them in Isaiah Chapter 59 saying, His arm is not short nor is He deaf, but their sins have caused Him to hide His face from them.

Isaiah 59:13-14 also states, In transgressing and lying against the LORD, and departing away from our God,

speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

When people speak things out of their mouths that are contrary to the word of God, there is no justice of judgment coming to them because the truth is not in their heart. They have conceived a lie and have spoken falsehood from their heart. God the Judge hides Himself from these lies that speak against His truth.

When people stop speaking their own words and start speaking God's word, the blessing is feeding them with heritage of Jacob. These people will be called the repairer of the breach and the restorer of paths to dwell in. They will build the old waste places. They shall be a watered garden whose waters fail not. Out of their belly shall flow rivers of living water. People will come and draw out of their wells of salvation of health and wealth.

We are this generation. We are the ones that are restoring the paths of faith to dwell in. We are the generation that is calling the Church out of the darkness of unbelief into the glorious light and blessing of Christ Jesus. We are the generation that is once again making the sabbath a delight by the words of our mouths and keeping it holy through the rest of faith. We do not speak our own words of error that lie against the truth, but we speak the word of God calling for justice and pleading for truth before the Judge of the whole earth. How do we plead?

“We plead, not guilty.” “The world is not guilty.” For the truth has made us free.

We are the generation that is no longer called Desolate or Forsaken, but we are called Hephzibath (which means the Lord’s delight), Beulah (which means married) and Sought Out. The blessing seeks us out and overtakes us. People come from far and near to bring the blessing of the Lord to us because we are the Lord’s delight and His delightful land. We are married to Him.

If you want blessings in your life call yourself, Sought Out. If you want blessings in your church, call it, Sought Out. If you desire blessings in your city call it, Sought Out. Call yourself Married to the Name of Christ. Call yourself the Bride of Christ. (Isaiah Chapter 62)

When you call yourself by the name of Christ, the Holy Spirit will bring you to everything that He is, everything that He has and everything that He represents. All things were created by Him and for Him. That includes us, His bride. Because we are Christ’s we have everything He has. The two have become one flesh. We are bones of His bones and flesh of His flesh. Just like the woman came out of man and was given back to man, so it is with Christ and His bride. We are the body of Christ. There is neither Jew nor Greek, bond or free, male or female, but we are all one in Christ, just like Eve was created in Adam, not from Adam. We have been created in Christ Jesus unto good works. It was fore ordained that we should walk in them. (Ephesians 2:10) When was it fore ordained? When God decided to make man in His image.

Genesis 2:27, So God created man in his own image, in the image of God created he him; male and female created he them.

When were we created in Christ? We were created when God created a new creature in the face of His enemy in the bowels of hell, the man Christ Jesus. Jesus was the first born of this new creature from the dead. No creature has ever existed like this one before. Adam was of the earth and was earthly, a living soul. This new creature, the man Christ Jesus is the Lord from heaven, a life giving spirit, a God-Man.

Jesus had to lay down eternal life so he could take it up again with us in Him. Jesus said that no man has greater love than when a man lays down his life for his friends. The only life that Jesus has is eternal life. He said my life is mine to lay down and mine to take it up again. I received this from my Father. The man that died on the cross was not the same man that was raised from the dead by the glory of the Father. He was a new creation and if any man be in Christ, he too is a new creation, old things have passed away. (I Corinthians 5:16-18)

Look angels, all things have become new. Behold your God. The angels had never seen a creature like Him before. The Father had to say to the angels, Let all the angels worship Him. He never said to any angel at any time you are my Son, this day have I begotten you. Your throne is forever. Again, I will be a Father to you and you shall be a Son to me. Sit here at my right hand until I make your enemies your footstool. But this time we are seated with Him in His throne, as He is seated with the Father in His throne. We have been raised up together with Him. (Hebrews

Chapter One) We are the body of Christ. O death, Where is your sting? O grave, Where is your victory? (I Corinthians 15:55) Beloved, now we are sons of God and it does not yet fully appear what we shall be, but we know this, that when he shall appear we shall be like Him. (I John 3:2)

This is the gospel. Man is created in the image of God, not after the first man Adam before the fall, but after the second man Adam, Jesus Christ, after the resurrection. The first man Adam was subject to death before the fall, the second man Adam (the new creation) is not subject to death. The first man Adam was the seed for the second man Adam. Being born of a woman, Jesus called Himself that seed saying, Except a corn of wheat fall in to the ground and die it shall abide alone, but if it dies it shall bare much fruit. (John 12:24) For as we have borne the image of the earthly, we shall also bear the image of the heavenly. (I Corinthians 15:45-49) Jesus spoke a parable about this new creation when he said, No man can put new wine into old wine bags. New wine must be put into new wine bags. (Luke 5:37-38)

Paul tells us in Romans 8:9 that we are not after the flesh (after Adam), but after the Spirit (after Christ) if the Spirit of God dwells in us. As far as God is concerned the first man Adam has passed away. There is no evidence that He ever existed with God. The entire race was buried in baptism of the cross. God now sees all things new in the new creation, Christ Jesus. He has given us His word of reconciliation, so we too can see all things as He sees them. His word will accomplish that for which it has been sent. We are the standard in the earth, Christ in us the hope of glory.

Some say we are the Body of Christ. Others say we are the Bride of Christ. Both are right. Christ and His bride are one flesh. God was in Christ reconciling all things unto Himself. *There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. (Ephesians 4:4-6)*

There is one glorious salvation. Now you understand why there is so much excitement in heaven when one person turns to Christ and says, Yes Lord, and takes his place in the body of Christ.

This is the great mystery that the Apostle Paul revealed in his teachings. *Ephesians 5:30-32, For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church.*

In Isaiah 56:4-5 we read, *For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;*
5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

In order to understand these verses you must know what a eunuch was. A eunuch was a male chosen at a very young age by royalty and made where he cannot have children and brought in to the king's house to serve him. The idea is that because the

eunuch cannot have a future of his own, he will have no personal desires to increase his own good. Eunuchs were given much authority in the king's business, in finances and even within the bedchamber. Eunuchs had to be faithful to the king because they knew everything about their master. We read about a eunuch of Queen Candace in Acts 8:27-28.

And he (Philip) arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, 28 Was returning, and sitting in his chariot read Esaias the prophet.

God is comparing what He will do for those who do the things that please him to eunuchs of old. They shall not be a dry tree. They shall have an everlasting name and their future shall not be cut off. They shall have a place in Him that is better than a son or a daughter. They shall enter in to His bedchamber and know the intimate knowledge of God. They shall have the name of Christ Jesus as their inheritance.

The Double

God is the God of the Double. God is the God of multiplication. The first and smallest part of multiplication is the Double. The Double works both on the good side and on the evil side. The Bible has much to say about the Double.

Isaiah 61:7-9 states, *For your shame ye shall have double; and for confusion they shall rejoice in their portion; therefore in their land they shall possess the double: everlasting joy shall be unto them.*
8 *For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.*
9 *And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.*

No matter how much shame and confusion the enemy has brought on God's people through the worldly system of Babylon, which means confusion, God has judged the Double blessing. His people shall have the Double blessing for the curse of poverty because of the everlasting covenant.

Zechariah 9:12 states, *Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee.*

For sin God rendered a double portion of righteousness, for sickness he rendered a double portion of healing. Whatever the enemy has done to destroy, God doubles it on the good side. Whatever grief the enemy has caused, God renders double joy.

Even in Job's life, everything that Satan stole and destroyed, God gave it back in a double portion. *Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.*

Satan has deceived God's people and trapped them in the worldly way of doing things, but God is bringing His people to a place of no shame. The word shame means disappointed. God's people have not been disappointed, but have been appointed The Double because of Christ. Hope does not make ashamed. Our hope is in Christ.

Joel 2:23 states, *Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.*

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

God repeated Himself, that His people shall not be ashamed. Poverty always brings shame. Unpaid bills

and notes bring shame, but God is delivering those who believe him and turn from Babylon and trust in His ways of doing things. The battle is not ours, but the Lord's. The great I AM is here to deliver those that are in faith. We fight the good fight of faith with no doubt. We turn from the way that seems right unto men, because we know that it has the ways of death.

God is restoring all the years that the worldly system of finances has eaten, even though we were deceived into it.

I have seen one worm on a large tomato plant eat every leaf in one day. One morning the plant was a beautiful healthy plant full of leaves and green tomatoes. The next day there was nothing but a bare stalk. Every leaf had been eaten by one fat worm.

God used this as an example of Babylon and its worldly financial system to show me how quickly destruction can come in the ungodly system of finances.

God is restoring the years that the world has eaten. No matter how much the enemy has stolen, God is restoring quickly. If the enemy can destroy quickly, how much more shall God quickly restore the Double. As the above scripture states, in the first month the former and later rain came. We see the double blessing, the barns are full and the wine and oil vats are overflowing.

Lets look at other examples of the Double in the word of God. In Exodus 16:5 God provided twice as much manna to feed his people where they could rest on the Sabbath day.

And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

I want you to understand that God provided the manna, they did not have to work for it. It was there every morning, and he provided enough for the Sabbath beforehand.

Well, we are living in the Sabbath and God has already provided everything that we could possibly need and want in Christ. All we must do is eat it. We do not have to work for it or toil for it or even gather it. Why? It is the Sabbath! God said there shall be no gathering on the Sabbath. The gathering has already taken place. Our provision is in Christ. All we must do is receive it. How do we receive it? We receive it by faith.

Some of God's people in the wilderness did not believe him and went out on the Sabbath to gather and found nothing. Are you still trying to gather in the Sabbath in which we now live? There is nothing to gather. This is why many of God's people are still lacking. They are trying to gather in the worldly system something that is not there.

Your provision is in God. You must receive it at the proper time and in proper ways. If Israel took more than a day's supply it rotted before they could use it. Jesus said to pray to the Father, Give us our daily bread. Take no thought for tomorrow's provision. Simply receive everything you could possibly need or want today. Tomorrow will take thought for the things of itself.

In the old testament they were commanded to take provision from God enough for their own families. But in our testament we are commanded to love one another as we love ourselves. We must receive more than we need so we can bless others that have not. Luke 6:38, *Give and it shall be given unto you good measure, pressed down shaken together and running over, shall men give unto your bosom.*

Again, there is no gathering hear, simply receiving by faith. It has already been provided. God has entered into His rest. He will provide no more. When we enter into His rest of faith, we will find our provision set before us. It is not in the wilderness of the world. It is in the Sabbath, which means rest.

Jesus said, All you that labor and are of heavy laden come and learn of me and I will give you rest. When you find His rest you find the Sabbath and you find everything already provided for you. Your faith is the only way into this rest. You must believe and act as you believe that God has given you all things, whether they be in heaven or on earth. All things are yours. All things are now ready.

God's people show up at the table in faith believing. Many are still in the fields working and toiling for naught, when all they must do is show up at the table and eat. Everything has been prepared and is now ready to receive. Receive it now. It is yours. No one can eat it for you. You must come in from the fields and eat. Enter in to His rest. The work is over. Forget about Babylon. There is nothing in those fields for you. Your provision is in the words of God. This is your manna from heaven. Receive them by faith. His servants have gathered and prepared everything you

could possibly need or want in this life and the life to come. It is God's love toward you in Christ. You live by every word that proceeds out of the mouth of God.

*Isaiah 56:4-8, For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;
5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.
8 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.*

In this portion of scripture we see some important things that will cause God to manifest Himself to us with the blessing that is too large to receive.

We see that the Sabbath belongs to God and we see how it is a covenant that brings us into His Sabbath. We see faith. Without faith it is impossible to please Him. We see that we must choose to enter into the Sabbath. We see that we are to serve Him and love His name. We must not pollute His Sabbath. How do we pollute the Sabbath? We pollute it with our works.

The Sabbath is rest. We stop our works and receive the works of another in our behalf. We see the word gather used several times and who is doing the gathering. It is God that gathers. Jesus said that the angels are His gatherers.

In order for us to receive anything from the Lord we must come to a place of complete rest. As long as we are still at work He will let us work. God makes the statement in Isaiah 43:13, I will work and who shall let it? And in verse 14, For your sake I have sent to Babylon and brought down all their nobles.

Many will say to Him in the last day, Lord look at all the mighty works we have done for you in your Name and He will say, Depart from Me for I never knew you. You never entered into my rest. You never came to my table to dine. You never allowed me to provide for you.

In the above scripture, Babylon is a symbol of work and confusion. The entire strength of Babylon is based on works. What was said in Genesis concerning Babylon? Let us build ourselves a tower that reaches to heaven. God was not impressed with their works and said, Let us go down and confuse their works by confusing their language. The word states that they stopped building the tower of Babel and were scattered over the earth.

It is not what we do for him, but what he has done for us in His Son Jesus Christ and how we receive it, which is by faith in His words. He has put His words above His Name. We must believe what He said and act as if we believe it without any fear. This stops all confusion. God confirms His words.

Your supply is in the manna from Heaven, which are His words. You must eat his words only. Everyday! His word must be planted in your heart and they must be allowed to produce fruit. You cannot plant other things in your heart, such as things that are of Babylon. They will choke the good words of God and they will become unfruitful. God's words must be your only diet for you to walk in His abundant provision.

This is where abundance comes from. It comes from the heart. Out of the abundance of your heart your mouth will speak. What you say consistently is your provision, whether good or evil. What you believe consistently is your provision, whether good or evil. You cannot serve God and mammon. You must choose who you will serve and you do that by the words that come out of you heart, which were placed in your heart by what you hear, see and do on a consistent level.

Look at another portion of scripture that talks about the double. Deuteronomy 21:16-17 tells us that the first born son shall receive the Double portion of all the father has, regardless how his father feels about him. Being the first born commands the double blessing.

Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

Bring this over in our covenant with God. The word says that Christ is the first born son from the dead, and that if we be Christ's then are we Abraham's seed and heirs according to the promise. We are heirs of God and joint heirs with Christ through faith in His Name. Therefore, we have the Double. This is the covenant that was spoken by the prophet Isaiah in the above scripture stating, I will make an everlasting covenant with my people and for shame, they shall have the Double. They shall possess the Double in their land.

Look at other places the double is mentioned in the word of God. Jesus said that the works that you see me do, you shall do and greater works shall you do, because I go to my Father. If I go to my Father I will send the Holy Spirit to you. We have entered into His Double portion.

Elisha asked Elijah for a double portion of the Spirit. Elijah said you have asked a hard thing, but if you see me when I go up you shall receive the double portion. Well, we know that Elisha saw him when he went up and got the double portion.

Elisha took the mantle that fell from Elijah and slammed in on the river Jordan and said, Where is the God of Elijah, the river parted, he walked through on dry land and did twice the work that Elijah did.

There were over five hundred people that saw Jesus go up to the Father. He told them to wait in Jerusalem until they are endued with power from on High. In other words, until they received the mantle of anointing to do the Double.

It is time for the body to Christ to take the mantle that has been passed to us and get busy about the things of God in the earth today, so the words of Jesus may be fulfilled and the world may see these greater works done in His Name.

How do we activate the Double in our lives?

First, we see Job praying for his friends and God turned his captivity and gave him twice as much as before.

Second, Jesus told us how to activate the blessing in the following portion of scripture.

- Luke 6:27-36, But I say unto you which hear, Love your enemies, do good to them which hate you,*
28 Bless them that curse you, and pray for them which despitefully use you.
29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
31 And as ye would that men should do to you, do ye also to them likewise.
32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.
33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

- 35 *But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.*
- 36 *Be ye therefore merciful, as your Father also is merciful.*

Do more than what is required. Jesus asked the question, do you think a servant gets thanks from his master just by doing what is required. God will thank with the Double when we do as He does. We will find the double portion on the second mile.

Third, Paul said to show double honor to whom honor is due. *1 Timothy 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.* Here Paul is talking about financial blessings and respect.

A servant that has served well is given double. This brings the blessing of the Lord on everything that one does. *Deuteronomy 15:18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.*

Forth, Give your best and be double honest.

Genesis 43: 11, And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Genesis 43:12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

Genesis 43:15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

This is the account where Joseph put money in the sacks of his brothers when he sent them for Benjamin. Israel instructed his sons to not only return the money in the sack, but double money just in case it was a mistake. He also sent with them the best fruits in the land. This was the son of the man who sowed in famine and received a hundred-fold return the same year.

Genesis 26::12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

13 And the man waxed great, and went forward, and grew until he became very great:

14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

This portion of scripture goes on to say that Isaac dug up the wells of his father Abraham and gave them over to those who asked of them. He kept giving place. We read in genesis 26:22, *And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.*

As long as God's people take this attitude he will make room for them and every thing that they put their hands to shall prosper with the Double.

The Double on Evil

There is a double destruction that comes on those who persecute God's people in the day of judgment. Notice Jeremiah 17:18 *Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.*

Also in Revelation 18:1-8 we see Babylon, the great worldly empire, fall in one day and for her sin she shall receive double the evil she caused on earth. God calls from heaven to His people to come out of her and not be judged for her sins. She shall receive double punishment.

- And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*
- 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*
 - 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.*
 - 4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not*

partakers of her sins, and that ye receive not of her plagues.

- 5 *For her sins have reached unto heaven, and God hath remembered her iniquities.*
- 6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
- 7 *How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.*
- 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

God wants His people out of this worldly system of finance, in which most are still bound by today. If God has called us out, and He has, then he will get us out, when we make the decision in our heart to come out and never turn.

One of these days, the Church is going to understand that borrowing money to do God's work should not be. God blesses through sowing and reaping. He always gives his people an opportunity to sow, so they can reap. God does not need banks to finance Him. He is well able to provide more than the Church can ask or even think to ask when people understand that blessings are in the seed.

When a church builds a building with borrowed money the people miss out on their pure harvest. Interest defiles the harvest. People can no longer sow into pure ground. Debt defiles the ground, because it comes from Babylon. God's system is sowing and

reaping. One sows, another reaps, but God gives the increase.

So what is the problem? The problem is that there is a way that seems right to men but the end there of are the ways of death.

The problem is deception or just plain disobedience and a lack of patience to wait on God. I cannot imagine God telling any church to borrow money from Satan's system of finance. There was a time that I was deceived in this area, but I now see the truth.

Jesus said that you cannot serve God and mammon. You will love one and hate the other. You will hold to one and reject the other. Many churches reject God's way of running His kingdom and choose the world's way, which seems right, but it is not right. The world's way leads to the ways of financial death.

Those that hold to the worldly system of finances say, It is OK to borrow money to do God's work. Those who hold close to God say, No Way will we borrow money. Lord, If you want this Church built then you will provide every cent to do it with plenty left over. If you love God, you must hate Babylon. Jesus said you will love one and hate the other. You cannot love God's way of provision and borrow money. Borrowed money shows that Babylon is loved.

God will get any Church back on His way of doing kingdom business, if they repent with the whole heart and allow him to make the arrangements to get them out of debt, and from now on operate on a pay as you go basis. Besides, God's favor is better than any bank's favor.

Why would God get a church or individuals out of debt, if they have not decided with their whole heart to do it His way? If He got them out of debt and they still had their heart in the worldly system, they would be in over their heads seven time more in a matter of time.

As a matter of fact some churches have already been judged with the worldly system and are now receiving the double for their sin. Things are getting worse by the day and will continue to get worse until they repent and come out of Babylon with their whole heart. Babylon is an evil, evil way in the eyes of the Lord. Go back and reread Revelation 18:1-8 and let it sink down into your heart.

God says in II Corinthians 6:17-18, Come out from among them and be ye separate saith the Lord, and touch not the unclean thing and I will receive you and will be a Father unto you, and you shall be My sons and daughters saith the Lord Almighty.

God does not want His sons and daughters trapped in Babylon's system of finance through borrowed money. He does not want His children under the subjection of His enemy.

Again we read in Revelation 18:2 that every unclean and caged (trapped) bird has it habitation in Babylon. It is controlled by devils and by every foul (evil) spirit. Verse 3 states that all nations are drunk on her wine and the kings of the earth have made themselves rich by her evil. Verse 4, I heard another voice from heaven saying, Come out of her, my people, that you be not partakers of her sins, and that ye receive not of her plagues. Verse 6 states that she shall receive the

double for her evil that has been caused. Verses 15-17 tells us that the merchants that were made rich by her stand afar off in fear, afraid to go close to her because of her torment for in one hour so great riches have come to naught. Verse 18 - 19 states that those who loved her wept and mourned because their source of supply was no more. Verse 20 tells God's people to rejoice over her because God has avenged her for our sakes.

The wealth of the wicked is laid up for the just. We are now living in the day of vengeance. It is pay back time on all the evil that has come against God's people from Babylon. Jesus came to preach the vengeance of the Lord, to comfort them that mourn and to appoint to them beauty for ashes according to Isaiah 61. I pray that the church understands this and does as God says and come out of Babylon and not be judged with her inhabitants.

The Blessing of the Tithe

In morning worship I heard myself say, I stand on the blessing of a tither. For many years my family has been taught what the word of God says about the tithe. The first thing that one must know about the tithe is obedience to it. The tithe activates the blessing from the Lord that is too large to receive, as stated in Malachi 3:10-12.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

We are also told in this portion of scripture the reason for bringing the tithe. God said that He wants the tenth part so that He can have meat in his storehouse to bless. So the reason that we tithe is not to receive a blessing but to be a blessing.

When we become a blessing through obedience to the tithe, God opens the windows of heaven and pours out a blessing that is too large to receive it all. It does not stop there. We are also told that God will rebuke the one that destroys seed that is planted so our crops will come to full harvest. This includes the protection of our children, the fruit of our body. It does

not stop there. We are also told that all nations shall call us blessed, because we are a delightful land. God told Abraham in Genesis 22:18 that in his seed, which is Christ, all nations of the earth shall be blessed because of his obedience.

How to receive this blessing is what I want to focus on. There are many people in the body of Christ that have been tithing for years and have not come to this over taking blessing. We know God's word is true so there must be a reason that the blessing is not manifested.

It became plain to see once the Holy Spirit opened my eyes as to why this over taking blessing had not manifested in my family's life. The Holy Spirit asked me the questions, Do you want to stand on the blessing of your tithe or on the blessing of Abraham's tithe? Do you want to stand on the blessing of your obedience or on the obedience of your Father Abraham?

The word states that we are blessed with faithful Abraham. *Galatians 3:9 So then they which be of faith are blessed with faithful Abraham.*

(God asked me to give a tenth. He asked Abraham to give his only son.) The word says that in Abraham's seed, which is Christ, shall all families of the earth be blessed. Whose sacrifice do you want to stand on? Whose tithe and offering do you want to stand on, the tithe and offering of Abraham and the offering of his seed, Christ, or do you wish to stand on your own righteous works of the tithes and offerings.

The Holy Spirit took me further in to the tithe. He brought to remembrance the scripture where Levi,

while yet in the loins of his father Abraham, paid tithes.

Hebrews 7:9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

Then He said this to me, which turned on the light and I saw the error of my way. He said, while you were yet in the loins of Abraham you also paid tithes, and while you were yet in the loins of Christ, your every debt was paid. You do not own Me anything, except the honor due my Name and to love one another. This is why you are blessed with Faithful Abraham, because in My heart you were there. You stand by faith in this grace. You have a right to Abraham's blessing, because you were there when he tithed to Melchisedec. You have full right to the blessing of Christ, because you were there in his suffering, and you were there at his resurrection, and you are now seated with him at the source of all blessing, the throne of God.

Therefore Honour the LORD with thy substance, and with the firstfruits of all thine increase:

10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 My son, despise not the chastening of the LORD; neither be weary of his correction:

12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

Proverbs 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Psalms 96:8 Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

The Holy Spirit went on to say, Because I love you I correct you that I may fill your house with wealth that is too large to receive it and because you love Me and you honor me with your tithes and offerings. As I have instructed you before, the book of Malachi is not a book about the tithe, it is a book about honor.

Abraham truly walked in a blessing too large to receive. Christ now walks in a blessing too large to receive and if you be Christ's you are Abraham's seed and heirs according to the promise.

We are joint heirs with Christ. We have his blessing. Obedience to the tithe activates it in our lives as long as we do not put faith in our obedience, but in the obedience of Abraham and His seed, Jesus Christ.

Now I see more clearly what it means to stand on the blessing of a tither. I stand on the blessing of Abraham's tithes, because I was there when he met Melchizedek. God saw me there. I was there when Christ came before Father God and sprinkled His own blood on the mercy seat and paid my eternal debt forever.

Lastly the Holy Spirit said this in my heart, By all means never stop tithing and giving, but if you chose to stop would you loose faith that I would not continue to bless you? Then he said, I cause rain to fall on the just and unjust, I am merciful to all. The fowl of the air neither sow or reap, and I bless them, are you not much better that they. Consider the lilies of the field, they do not toil or spin and they are clothed with more

glory than Solomon. How much more shall I clothe you, if you tithe or don't tithe, or if you sow or reap because you are my son. Oh, you of little faith. Without faith it is impossible to please me, for those who come to me must believe that I am, and believe that I am a rewarder of those who diligently seek ME.

Love me with perfect love, which casts out all fear. Fear will stop a man from tithing and it will also stop the blessing on those that do when fear is in their heart of me not providing for them regardless of their works. When you have perfect love in your heart for me, you know that I will bless you because I have perfect love for you. I will never leave you or forsake you for any reason. Did I not bless Israel with the delightful land before I asked for the tithe? Did I not give them fields they did not sow and houses that they did not build? They were instructed to show me honor with the tithe after they were blessed because they loved Me not because they were afraid of me. Is the tithe mentioned once in the account of the prodigal son? Was He not blessed because of a loving father regardless of his actions? I gave you a new commandment that you believe on me and love one another as I have loved you. This is what brings the manifested blessing that is too large to receive. Tithing and giving is apart of this new commandment of love, because you love me and you love others.

I know the hearts of men whether they are in faith or not, whether they love me with perfect love or not. Those that love me with the perfect love that casts out fear shall be blessed with perfect love from me. I honor faith and faith works by love.

Being obedient to tithes and offerings simply activates the Blessing of Abraham and the blessing of Christ in our lives as long as we do not place our faith in the tithe and offerings, but in God who gives us richly all things to enjoy. We tithe and give offerings because we love God not because we need a blessing.

A farmer has bigger things in mind than his own needs when he plants his fields. He is planting so others can be blessed from his ground. His calling is to feed others. He has too much to feed himself only. If his purpose is feeding himself only, most of his harvest would rot in the fields.

So what does he do? He sells that which he has so others can be blessed, not just to make money. HE UNDERSTANDS THAT HE IS A SOWER OF SEED AND GOD MINISTERS SEED TO THE SOWER.

Jesus said that a man that thinks like this has inherited eternal life. In other words he is thinking and acting like his Father God. Our heavenly Father is good to all. He blesses good and evil and blesses the unthankful. He calls this mercy. God is full of mercy and good fruits.

The Apostle Paul said that God ministers seeds to them that sow and bread to the eater and multiplies the seed sown, so he can have to give into every good work. He said that the reason a man should work is to have to give to those in need.

The Apostle John said that if a man has this world's goods and sees his brother have need and shuts up his heart of compassion towards him, how dwells the love of God in him.

God had it all worked out while we were yet in the loins of Abraham and while we were yet in the loins of Christ, his SEED, through whom all families of the earth are blessed. It is impossible to receive the Blessing in any other way. It is by faith that we have access into this abundant grace in which we stand and faith words by love. The Blessing is in the Seed. God planted His Seed in our heart so others can be blessed from His fields.

Perfect love casts out fear. Once we understand God's love for us, we can love him in perfect love and our faith will flow like a river and bring us the blessing that is too large to receive.

Receiving The Blessing

Your blessing is not based on what you give, but on what you receive. What things so ever you desire when you pray, believe that you receive them and you shall have them (Mark 11:24). You give after your receive. You must receive from God before you can give. Abraham received from God and then he tithed unto the High Priest. The birds of the air receive from God daily. Jesus said to pray, Give us this day our daily bread. You must receive it. God gives and you receive. To those who receive Christ, God gives the power to be come the manifested Sons of God in the earth. Psalms 24:4-6, *He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.*

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 *This is the generation of them that seek him, that seek thy face, O Jacob. Selah.* (Remember Hebrews 11:6)

Notice Psalms 98:2, *The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.*

God is teaching His people how to openly receive his blessing of righteousness in the earth. How do we receive His blessing. We receive it by faith. He that comes to God must believe that He is and that He is a rewarder of them that diligently seek Him. Every saint listed in Hebrews Chapter 11 died in faith without receiving the promise.

We are the generation that received the blessing.
Hebrews 11:38-40, *And these all, having obtained a good report through faith, received not the promise: 40 God having provided some better thing for us, that they without us should not be made perfect.*

For this blessing to make open show in our lives, we must first receive it.

The word states in John 3:27, *John answered and said, A man can receive nothing, except it be given him from heaven.*

The Apostle Paul asked the Corinthians a question in I Corinthians 4:7. *What do you have that you did not receive? It must be given from heaven.* In order to have it, you must receive it. If you don't receive it, you don't have it.

Understand in your heart that everything that the Father has for His children must be received humbly, gladly and sincerely. Begin to say this in the presence of God. Father, I gladly receive your blessing.

Luke 8:40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Say it and mean it several times a day. Every time you go into the Father's presence in prayer say it. Say it now, Father I gladly receive your blessing. This pleases your heavenly Father. He is a giver and He

needs His children to be receivers. He wants us to receive everything that he provided for us in Christ.

A well know minister, while ministering the word of God, people walk up and put money in His hand. He says I receive. He knows the source of his blessing. It is God that is moving and he simply receives the blessing. Many people do not understand it, but He understands it and God understands it. There is a divine connection and the blessing always flows. It does not happen in his Church only, but in every place He ministers that is open to His anointing.

Paul said let him that ministers in word and doctrine be thought worthy of receiving double honor. Many ministers do not recognize this anointing and stop themselves and the people to whom they are ministering from entering into this blessing.

God is trying to teach the body of Christ something and many are not receiving it. God said I will do a new thing shall you not know it. Sadly, many of God's children do not know it and will not receive it, but to those that do and enter in, shall be blessed with the same anointing.

When you say Father, I gladly receive your blessing. The Holy Spirit will reveal to you how to receive the blessing of the Father. He will guide you. If you are missing it in an area that is stopping the blessing from flowing to overflowing, He will show you. He will bring to pass the words that come out of your mouth when you say, Father, I gladly receive your blessing.

He may show you that you have been placing your faith in your own works and not in His works by

saying, Lord I am a tither and a giver, I know you are going to bless me.

Grace is receiving blessings that you did not earn. Grace is receiving what someone else has done for you. Grace is receiving what is being offered to you now in whatsoever state you are in. Not walking in grace will stop the blessing from flowing in abundance.

He may show you that your words are not grounded in love or your heart is not single minded towards him. He may show you that you still have one foot in the worldly system of finance and are not free to fly like a bird or grow like a lily. Whatever He shows you become straight way obedient to it and the blessing will flow like a river. God is not holding back the blessing.

He will lead you so naturally that you may not realize it for a while, but when the blessing starts flowing you will know that he led you there. When you say, Father, I gladly receive your blessing, the angels are involved in bringing those words to pass in your life.

When someone gives you something, be sure to say, Father, I gladly receive your blessing. Whatever good thing comes to you be sure to say, Thank you Father, I gladly receive your blessing.

Romans 8:28, *And we know that all things work together for good to those who love God and to those who are called according to His purpose.* What is his purpose? That He may pour His abundance on His children. Romans 8:32, *He that spared not His own*

Son, but delivered him up for us all, shall He not with Him freely give us all things.

Remember to say, Father, I gladly receive your blessing, Thank you for loving me.

Notice in the above scripture that the first thing that was done after they gladly received the word was to be baptized. Water baptism is an open show that you gladly receive the Lord Jesus Christ.

Making An Open Show

God has made an open show of Satan in the bowels of hell when he raised His Son from the dead with great triumph. Jesus has defeated death, sickness and poverty.

Colossians 2:15 states, *And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.*

God has given his people victory in every area of life. Just as Jesus made an open show of all principalities and powers in the spirit, we as His sons and daughters, must make an open show of the enemy in this world.

We are in the world but not of this world. Our citizenship is in heaven. We represent heaven in the earth as God's ambassadors. We are the body of Christ in the earth. We live by the same covenant that those in heaven are now living by. We must exercise our rights and authority over sickness and poverty, allowing God to put them under the feet of

Jesus Christ. In Him we live and move and have our being.

The Father told Jesus in Hebrews Chapter One to sit at My right hand until I make your enemies your footstool. The last enemy that shall be put under the feet of Jesus is death, as stated in I Corinthians Chapter 15 saying, O death where is your sting, O grave where is your victory. This is going to happen at the resurrection of the body.

So before Jesus can return and put death under his feet all other enemies must first be put under His feet, including sickness and poverty.

The body of Christ has no business being sick and afflicted with poverty. Our hearts have been sprinkled with His blood and our bodies have been washed with pure water.

Therefore, the only garment worthy to drape across our backs is the robe of righteousness. The only shoes that are worthy of our feet is the gospel of peace.

However, God wants to make an open show of poverty in the earth. So go ahead and let God bless you with the finest suit that money can buy. Go ahead and were those \$2000 dollar shoes, made with the finest materials available in this world.

Even though they are not worthy to be put on, wear them anyway to show the world that God has given us the victory over poverty. We are His ambassadors.

Notice Psalms 98:2, *The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.*

Let the heathen know that your Father is rich, and He is big, and He is good.

Jesus instructed us in the following scriptures how to receive this blessing. *Matthew 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.*

Matthew 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Don't let the lilies of the field out dress you. Don't let the lilies laugh at you. They do not toil or spin, yet they are clothed much better than Solomon. Are you not much better than they?

The lilies are saying look at those God creatures. They don't know who they are. They are still eating by the sweat of their faces. When will they awake to righteousness? When will they awake to their covenant? When will they take their places in God's blessing in the earth? We are here today and gone tomorrow, but they have eternal life. O ye of little faith.

Don't let the fowls of the air look down on you. Rise up and take your place of authority and walk in the riches of Christ in the earth. The birds of the air do not sow nor reap or gather, yet your heavenly Father feeds them. Shall He not much more meet your

every need and grant your every want, based on your covenant of righteousness.

It may have been a long time since you were baptized in water as a symbol of what took place in the spirit through the death and resurrection of Jesus Christ. You may have a better understanding of this now and want to be baptized again. Or you may have never been baptized.

This time you may want to make an open show of your love and commitment to Christ. Instead of wearing those old worn out jeans and a tee shirt that you do not care about into the water of death, go out and buy the best suit you can afford and the best shoes that you can afford. Make water baptism a special occasion in your life. Put on that new suit and new shoes for the first time and go get baptized. Let that be your Alabaster Box unto the Lord.

Sure you may receive criticism from those who do not understand your motives. Some may say, Could not this suit have been given to the poor and it was destroyed by water. But go ahead and do it any way. This is between you and your Lord. After all your sin was destroyed and you came up a new creature in Christ. The price of a new suit and shoes is no comparison to what was given to you.

After all, people do it everyday with wedding attire. They save and save just to buy a dress that will be worn for a couple of hours. Why? Because it is a very special occasion in life! How much more should the day of your water baptism be special? I wonder if Jesus put on his old robe the day He went to be baptized by John the Baptist.

Go a step further. Take that wet suit and shoes and throw them in the trash. Make an open show that you do not look good in sin. The only robe that fits you is a robe of righteousness and the only shoes that are worthy of your feet is the gospel of peace, because your heart has been sprinkled with the precious blood of Christ and your body has been washed with pure water.

Right before you go down into the water say, Father I gladly receive your blessing. When you come up you may want to do a little jig unto the Lord. Let the world know with an open show that the best things they have can't save you, only the blood of Jesus Christ and faith in His Name can save you. Do it, make it a day of remembrance.

It is Enough Attitude

The Holy Spirit said to me, Never have an “It Is Enough Attitude with me.” That is when your blessing stops. I am the God of abundance. I delight in giving more than you can receive.

Remember the widow and her son with the pots of oil, He said. The prophet instructed her to borrow as many pots as she could find. He said borrow not a few. The prophet knew his God and what was about to happen. When the widow had filled the last pot that was in the house she said to her son, “Bring me yet another vessel”. Her son replied, “There are no more vessels.” Right there is when she took an, “It Is Enough” attitude and the blessing stopped.

She should have said back to her son, Boy, I told you to go get me another pot. God is here. The blessing is flowing. I don’t care if you have to go to the next town, but go and get more pots. If she had taken that attitude the oil would have flowed when she set the next pot before the Lord. Time is of no essence with God, only faith.

When the Father blesses you with a new suit of clothes, be looking for the next one. But remember to say, Father, I gladly receive your blessing, Thank you.

When the Father blesses you with five new pair of expensive shoes, be looking for the sixth pair, but don’t forget to say, Father, I gladly receive your blessing. Thank you. Father, I bless your Name.

Psalms 100:4, Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

How do we bless His Name? We bless Him with our mouths, we bless Him through our actions and we bless Him by receiving from Him the things He desires to freely give His children.

The Father desires from His children, the respect due His Name. The words, Thank You, Father, I gladly receive, I bless your Name go a long way with Him.

At the same time, those words are establishing your heart that God is the source of all blessing, and you must receive it if you are going to have it. In other words just be who you are, a son or daughter of the Living God. Be as the lilies of the field. Grow up before Him in glory. Is not Jesus called the Lily of The Valley? Be a lily of the valley in the presence and glory of the Lord. Let His light shine upon you. Let His blessings be upon you.

*Psalms 67:1, God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.
5 Let the people praise thee, O God; let all the people praise thee.
6 Then shall the earth yield her increase; and God, even our own God, shall bless us.*

The bottom line is this. Humbly receive with a heart full of thanksgiving and a mouth full of praise. If you want the Double from God give the Double in everything you do and never take an It Is Enough attitude, neither in receiving or giving.

More Blessed

Jesus told His disciples when He sent them out to minister in His Name, you have freely received now freely give. He instructed them that it is more blessed to give than it is to receive. The word give is in the Bible 811 times. The word receive is in the Bible 167 times. It is more important to give than it is to receive, but we must first receive a gift before we can give a gift. We must first receive health before we can give health. We must first receive wealth before we can give wealth. We must first receive eternal life before we can give eternal life through the gospel of Christ. The Apostle Paul stated that one sows, another reaps, but it is God that GIVES the increase. He is the source of all blessing.

God ministers seed to the sower, bread to the eater, and multiplies the seed sown. The seed is in the blessing and the blessing is in the seed. It is a win, win situation. There was fruit on the trees in the Garden of Eden when God placed man in it. God supplies the first fruits. The seed is in the fruit. God never asked you to work for your seed. He ministers to you seed. He knows the hearts of men. He knows who has a heart to sow. He will give those hands seed to sow, whose hearts are perfect towards Him. A perfect heart is a willing heart.

Deuteronomy 16:10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

The Feast of Weeks, also known as Harvest (Exodus 23:16), was a festival of joy and thanksgiving, celebrating the completion of the harvest season. It was celebrated as a Sabbath with rest from ordinary labors. It was a time to give thanksgiving unto the Lord of the harvest for His abundant blessing.

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Jesus told us that the angels are the reapers in Matthew 13:39. Everything has already been gathered for you. Everything that God has for you will come through the hands of His angels and other men. All that you must do is receive it, so you may give out of your strength. This is the Sabbath. God did it for you. He has given His angels charge over you. He has sent forth His angels to minister for you. The Sabbath was created for you, so you can come into rest and receive strength from your creator. You freely receive now freely give. Give to God glory and strength according to how He has blessed you and love your neighbor as you love yourself.

1 Chronicles 16:28, Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

1 Chronicles 16:29, Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

Psalms 29:1, Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Psalms 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Psalms 96:7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

Psalms 96:8 Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

We see in these scriptures that we are to give unto the Lord glory and strength, as men of strength. Glory and strength are referring to riches and physical wealth. This is a form of worship and holiness. It is due Him. We show it because we love Him, because he first loved us and blessed us.

A wealthy Place

There is a place in God called a wealthy place. It is where the blessing has over taken. It is where the blessing is too large to receive.

Notice Psalms 66:12, *Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.*

Strong's definition of wealthy place means, running over, saturation, abundantly satisfied.

This wealthy place in God is a place that He must lead you to. You cannot go there yourself. Only He knows the way to it. He has hidden its path in His word. Follow His word day by day and you will find the wealthy place. You will go through the fire and water, but you will come out on the other side and find your wealthy place.

You must learn to trust in Him alone. You must learn that all things were created by Him and for Him and He desires to share them with you, when you understand in your heart that gain is not godliness.

You cannot will to be rich, but you must be willing to be rich. Not your will but His will be done, and there is a big difference. Notice the following portion of scripture.

I Timothy 3-19, *If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;*

- 4 *He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,*
- 5 *Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.*
- 6 *But godliness with contentment is great gain.*
- 7 *For we brought nothing into this world, and it is certain we can carry nothing out.*
- 8 *And having food and raiment let us be therewith content.*
- 9 *But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.*
- 10 *For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.*
- 11 *But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.*
- 12 *Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.*
- 13 *I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;*
- 14 *That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:*
- 15 *Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;*

- 16 *Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.*
- 17 *Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;*
- 18 *That they do good, that they be rich in good works, ready to distribute, willing to communicate;*
- 19 *Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.*

Believe His word, place faith in His way and following His leading of the Holy Spirit and you will walk in your wealthy place in every area of life. Jesus came that you have life, and have it more abundantly.

The thief will try to steal you wealthy place by leading you down the wrong path. The path may seem right, but it leads to the ways of death, destruction and dismay. It is a path of false hope, telling you that your wealthy place is just around the corner, but the corner never comes. It is a way of doing the same things over and over and never seeing different results. It is the Babylonian system of this world. It leads to utter confusion.

Financially, it is saying in your heart that it is Ok to borrow money to do the will of God, when the word says to own no man anything, but to love one another. When you choose not to borrow money you will go through fire and water, but you will come out on the other side in your wealthy place.

So how will you know when you reach your wealthy place in God? You will be saturated with the love of God. Faith will be oozing out of your heart. You will be dripping in hope. Your body will be saturated in health, your bank accounts will be saturated in wealth. Your mind will no longer disagree with the word of God. When something is completely saturated, It can receive no more. This is the blessing of the Lord that there is not enough room to receive. You bless others from your wealthy place.

It is very important to also know how you got to the wealthy place, so you can go in and out, bringing others to the wealthy place in God. Jesus stated in *John 10:9, I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.*

The wealthy place is a place of provision in Christ, and is available to any man that is willing to enter in. The word pasture in the Greek means: he shall not want needful supplies for the true life, it means growth and increase, to have, to hold, to have in hand, to own, to possess. Psalm 23:1-2, *The Lord is my shepherd, I shall not want. He makes me to lie down in green pastures. He leads me beside the still waters.*

Sheep depend completely on the shepherd for every thing. They are still when being sheared. Their complete trust is in the shepherd. Sheep do not sow or reap or gather into barns, but are well taken care of. The shepherd will lay down his life for the sheep.

The body of Christ needs to get a hold of this wonderful truth and just be who we are, sons and

daughters of the Most High God, The Great Shepherd of the sheep, The Lilly of the valley and The Bright and Morning Star.

It is not about our works of righteousness, but it is all about grace. It is not about what we have done for Him, but what He has done for us. It is about faith, hope and love. It is about Him doing all things for us, while we were still his enemy. How much more now that we have been reconciled. Romans 5:10, *For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.*

1 John 4:19, We love him, because he first loved us.

This is showing God the honor due His name. We give to be a blessing, not to receive a blessing. The Blessing has already been given. We simply activate God's Blessing in our lives through obedience. It is a path that we follow each day. Stay on the path and we shall surely find His abundant provision more and more.

Psalms 115:14, The LORD shall increase you more and more, you and your children.

Proverbs 4:18, But the path of the just is as the shining light, that shineth more and more unto the perfect day.

The perfect day is when we see all things clearly. The Blessing is manifested. It has been present all along, but now we see it and live in it. It is like a dark room filled with treasures. Flip the switch of faith and see clearly what has been there all along.

Being Received

What does it mean to be received? The word states that Jesus was received (ascended) up into heaven and is now seated at the right hand of the Father. To be received one must go to the place of reception. Jesus' place of reception was the other side of the cross. When He went up, we went up with him and were all received of the Father in Christ. This is the gospel according the Apostle Paul. *Ephesians 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.*

When one is invited to a function, a formal invitation is sent explaining the event and conditions of acceptance, such as, date, time, dress code address, etc.

When the invitation is accepted, preparation is made to meet the terms of the invitation. Then the invited guests go to the door at the address on the invitation and are received into the house.

Jesus stated, I am the door of the sheep. In order to be received in to a wealthy place in God, we must go to the door of reception and meet the conditions of acceptance, which are stated in the invitation, the word of God. We must meet the dress code, which is the righteousness of God, to be invited into the house.

The conditions of acceptance are found in Psalms twenty four.

Psalm 24 3-6. *Who shall ascend into the hill of the LORD? or who shall stand in his holy place?*

- 4 *He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.*
- 5 *He shall receive the blessing from the LORD, and righteousness from the God of his salvation.*
- 6 *This is the generation of them that seek him, that seek thy face, O Jacob. Selah.*

These conditions were met through the death and resurrection of Jesus Christ. This is His gift to us. Through faith we understand we are received by the Father into His house.

Now He must be received in our house (hearts) by the same faith. Notice Psalms 24: 9-10, *Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.*

The word glory means: abundance, riches, splendor.

Jesus stated in Revelation 3:20, *Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*

We must hear the Father knocking at the door of our heart saying, Receive me! Then we must open the door and invite him in. How do we do this? We do it by faith! We say, Father, I gladly receive you in to my house. (Here we are not referring to salvation, but inviting in the King of Glory.) When He comes in He brings his abundance with Him, because He is the KING OF GLORY. He is the Lord of hosts. He is the host of all creation, yet He desires to be received

(hosted) by every man. Jesus said, I will sup with him and he with Me.

As it states in verse 6 above, we are the generation that seek him, that seek thy face O Jacob.

How do we seek the Lord? We seek His face. We seek him in His word.

Isaiah 55:6-13, Seek ye the LORD while he may be found, call ye upon him while he is near:

- 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.*
- 8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.*
- 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.*
- 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:*
- 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.*
- 12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.*
- 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree:*

and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

This sounds like abundance and riches in every area of life and it is coming from the word of God that is alive in your heart. It will prosper in every area you send it. It will not return empty handed, but it will bring back that for which it was sent. Why? Because the King of Glory has come in! His anointing to prosper is within.

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

When The King of Glory shows up He brings His riches with Him.

So we see that true fellowship is God inviting us into His house and us inviting Him into our clean house. We return His hospitality.

Forget It and Quit It

You can forget how to sin according to the word of God. Jesus said that Satan has nothing in him. He would marvel at people's sin of unbelief. Why? Because He did not know how to be in unbelief! It was not in Him. The only thing that he knew was to believe His Father.

The same thing is true when it comes to sin. The word of God will cause you to forget how to sin when you make the word of God your only source of life, knowledge and wisdom. It will not happen by just dabbling in the word.

The word of God must become your source of eternal life. When you cut out all other sources of information and depend on the word only, you will eventually forget how to sin. It will become strange to you. You will forget how to be sick, you will forget how to be in poverty, you will forget how to fret, you will forget how to fear. Why? Because perfect love will have cast them all out! They will have been put far from you.

You will marvel at sin because you have become single minded to the word of God. You are no longer like a wave of the sea, tossed and driven by other winds of doctrine. You cannot forget sin as long as it is brought to remembrance.

The law of Moses brought sin to remembrance each year, to show sin exceedingly sinful, but when Jesus came as the last sacrifice for sin, sin was put away for ever. God has forgotten sin, now man must forget sin and how to sin. Sin is not a topic for discussion in heaven, only Jesus.

There was a time when I was riding a bicycle 75 – 100 miles per week that I could take a bicycle apart and put it back together on the road with no problem. I cannot do that any more because I quit doing it. I quit studying it. I forgot how.

I do not know how to send men into space. I marvel at it because I have no knowledge of it. It is far from my knowledge.

You can get to a place, a wealthy place in God, that you marvel at other people's sin and unbelief because you have forgotten it. The word of God causes you to forget evil. It will become strange to you.

Being able to forget is not a bad thing. God created man that way so he can forget evil and remember good. God forgets evil and remembers good.

The word of God and the power of the Holy Spirit, confirming the word of God in your life is the only way to forget evil to the point that you marvel at it.

The word says it is shameful to even speak of the evil deeds of other men. Speaking of evil renews your mind to it and you will never forget how to be evil as long as you speak about it.

This is possible now because of the blood of Jesus Christ. Before the cross it was not possible, but today it is possible. All things are now possible to him that believes. If you believe it, you will get in the word of God and allow it to happen in your life. God says, I will work and who shall let it.

Before Adam sinned, evil was in the world, but he was not aware of it. It had no power over him, but when he sinned he became aware of good and evil. Adam had the ability to commit sin, but if you are born of God, created in Christ, whom it is impossible to sin, you have his nature. You have the Holy Spirit living on the inside of you to bring you to this same point in Christ of committing no evil. As long as you know how to sin, you will always be subject to it. But when you take the word of God and put it far from you, you will not be bothered by it. You will be in the world, but not of the world, because your citizenship is in heaven.

When I was a small boy, I had fifty dollars. I put it in my mother's cedar chest to keep it safe. As time went on I forgot about it. One day when I was digging through the cedar chest, I found it. When I put the fifty dollars out of sight, I forgot that I even had it.

Hebrews 9:26 tells us that Jesus put sin away for ever. *For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.* Jesus came to make us blind to sin.

John 9:39, And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. Verse 41, Jesus said unto them, If ye were blind, ye should have no sin.

Let the word of God and the power of the Holy Spirit put sin and unbelief out of your sight. You will forget about it and forget how to do it. Do your part, get in

the word and receive instruction from the Holy Spirit. Submit yourself unto God and resist the devil and he will flee from you. He has no power over man forever.

1 Corinthians 13:11, When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. Paul is saying that when he became a man in Christ, he put away sin by walking in love.

When you put childish things away, you will forget about them. As you continue to walk in love you will forget how to walk in evil. It will be strange to you.

Ephesians 4:31, Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

You must let sin be put away from you. Again, God says, I will work and who shall let it. (Isaiah 43:13)

Believers have been taught falsely from the word of God that they cannot live a sin free life. If this were true, God would not have said in I John 2:1 *My little children, these things I write unto you that you sin not.* And IF any man sin we have an advocate with the Father, Jesus Christ the righteous. Understand that being tempted is not sin and the devil will only tempt weaknesses.

Let the word of God bring strength to every area of life, and sin not. You can't quit sin. Sin has to quit you. Jesus was tempted in every area as we, yet without sin. Study Romans Chapter 8 until it becomes apart of you. The Spirit of God will help our infirmities. If you are Christ's you are not in the flesh

but in the spirit, therefore renew your mind to the things of the spirit. When you renew you mind to the things of the spirit you are forgetting how to walk in evil.

A good place to start to have this come to pass in your life is Psalm 26. Let this be your faith each day. Speak it unto the Lord in faith and he will get involved in bringing it to pass in your life until you have forgotten how to speak evil and do evil. The word of God will have become your substance, spirit, soul and body. You will be living life on earth as they live in heaven in the presence of God. You will eventually speak it as boldly before the LORD, as did David.

Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

2 Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers; and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

11 *But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.*

12 *My foot standeth in an even place: in the congregations will I bless the LORD.*

The early church walked in this place of complete authority over evil. They stated that they were in the world but not of the world. They were strangers to its evil. Their citizenship was in heaven.

They walked so close with God that they no longer understood sin. They were strangers to it. They were holy men and women of God. There was so much power of God present that lying to the Holy Ghost would cost one his or her life.

Notice again the bold statement of David in Psalm 26. Judge me O LORD for I have walked in my integrity. Examine me, (look at me closely) O LORD. (When LORD is in all caps, it is referring to the GREAT JEHOVA, the one true God.) Prove me, Try my reins and my heart. Only a true man of integrity can pray like this. Receive this by faith and pray it every day and watch God change you in to this exact image.

These are the qualifications of an ambassador of Christ, to publish and tell of His wondrous works. This is where the power lies. This is how you bless the Lord in the congregation of the righteous. This is why Jesus' ministry was so powerful on the earth. Satan had nothing in Him.

This way of life is possible to every believer. Notice Philippians 2-5-6, *Let this mind be in you, which was also in Christ Jesus:*

6 Who, being in the form of God, thought it not robbery to be equal with God:

God does not remember sin and it is impossible for Him to sin according to scripture. You are to let His mind be in you, which was also in Christ Jesus while He was in the earth.

Man is an eternal being. At some point in the eternal life of every believer, sin will no longer be in remembrance. Why wait? Start now! Begin to forget sin and how to sin today by the word of God and the power of the Holy Spirit. It is more than a suggestion. It is a command. *Let this mind be in you!*

We are still talking about receiving the end (outcome) of you faith, even the salvation of your souls according to I Peter 1:9, *Receiving the end of your faith, even the salvation of your souls.*

When you make the heart decision to walk in this, you will be tempted, but the word says that God will not allow you to be tempted beyond your ability to endure it, but in the temptation will make a way of escape.

The Holy Spirit brought to my remembrance, a time years ago, when my wife and I were first married. We had an old green VW that needed tires. I went out in search for new used tires. When I found them, I gave the service station attendant all the money I had. When he started to mount them on the car, the old tires had been on so long that the lug nuts were frozen on. His power tool would not budge them. After trying several times to remove them to no avail, he turned to his assistant and said, GO GET BIG BURTHA.

I thought to myself, That doesn't sound to good, BIG BURTHA! Shortly afterwards the attendant came back with a power wrench he carried in both hands. I quickly saw why they called her, BIG BURTHA. He attached BIG BURTHA to the air source and popped the trigger a couple of times. BIG BURTHA sounded powerful compared to the other little air tool he first used. BIG BURTHA removed those rebellious lug nuts with no problem. Shortly afterwards, I drove off with our new used tires.

Then the Holy Spirit said this to me. In your deepest, darkest hour while you are standing in faith, just get real quiet and listen deep down on the inside and you will hear these words, "Go get your FATHER!"

That is the last thing the enemy wants to hear. The Father's voice causes the wilderness to shake according to Psalms 29:8.

Father God will stand up from His throne and say in his earth shaking voice, LEAVE HIM ALONE, HE'S A TITHER.

Malachi 3:11 states , *And I will rebuke the devourer for your sakes.* That will be the end of your temptation. If you are not a tither you will have to deal with it yourself.

The Wealth Of The Saints

Proverbs 13:22, A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

Galatians 3:11, But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

Notice the two above scriptures. The wealth of the sinner is laid up for the just, and the just receive it by faith.

All the wealth of the wicked has been created for God's family. The wealthy wicked that mock God and refuse to do things his way are living in our wealth. They are living our dreams. It is not for them, it is for you and me and our children's children forever.

We are the generation that shall enforce the wealth transfer. We are the generation that shall walk in the wealth of the wicked.

The desires in your heart to have every need, desire and want fulfilled are from God. The enemy has stolen them and given them to the wicked, but they belong to God's children. Desires to be wealthy are not for the wicked, because the wicked do not know how to handle wealth. The wealth of the wicked has been obtained by unjust means through covetousness. The just do not covet wealth, we receive what we have been created for and what has been created for us by our Father.

There is a movie that came out in the late 1990's called, The Thomas Crown Affair, which is about a gentleman who has attained great means, as a thief. My favorite scene in the movie is him flying off to his tropical paradise in his intercontinental jet. As he approaches his destination, the jet circles the beautiful scenery. After landing, he is greeted and escorted through the island village up a long mountain road to his beautiful isolated villa overlooking the sea.

The Holy Spirit said this to me concerning that scene. That man is living your desire. The enemy as stolen your desire and given it to another. He continued to say, That is not for the wicked, it is for my sons and daughters. Then he brought to remembrance Proverbs 13:22.

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

The wicked have attained their wealth through covetous practices, but it is yours through inheritance. You must receive your inheritance through faith and faith works by love. This is your hope.

He said further, that the least in the kingdom of God is greater than Solomon. The least estate in the kingdom of God is greater that anything Solomon had or could imagine to have and through faith you can have a taste of it here in earth, for the scriptures says, Taste and see that the Lord is good. Christ has gone to receive His kingdom unto Himself and to prepare a place for you and come again for you, that where He is you may be also. In other words, so you may live in his spender. You must understand that this is a gift of

God and it cannot be attained. It comes through inheritance. There are different degrees of glory in the kingdom of God but the least is more than has ever been seen or conceived on earth.

The desires in your heart come from Me that I may fulfill my covenant to Abraham stating, In Thy seed shall all the families of the earth be blessed, and that seed is Christ. Those that receive Him are blessed with faithful Abraham.

- He continued to say, As for your desires, *Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.*
- 2 For they shall soon be cut down like the grass, and wither as the green herb.*
 - 3 Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.*
 - 4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.*
 - 5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.*
 - 6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.*
 - 7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.*
 - 8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.*
 - 9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.*
 - 10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.*

11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

We must allow our Father to place desires of godly wealth in our hearts. This is how He is going to deliver it to us in the earth. Our faith will reach out and take our hope. Hope deferred makes the heart sick, but when the desire comes, it is a tree of life.

Now back to the movie scene above. It does not stop there in my heart. I see a large warehouse in the village below filled with provision for the island's poor, distributed daily to whosoever will come. I see a great feast prepared in the villa overlooking the sea where the lame, the blind and the cripple are invited to come to an open house affair. I see servants ministering to their every need and sending them away full. I see large fields of food that are harvested for the island residents. I see the rich and the poor worshipping God together. I see myself as a manifested Son of God, meeting the needs of many through the grace of God, which is in Christ.

Our Father needs His children to meditate on extreme wealth of a godly sort so he can bring it to pass in the earth through His sons and daughters. His word will not return to Him void, but it will prosper in the thing for which it is sent. For it is God that gives us power to get wealth, so He can establish the words that He spoke to Abraham. It is the blessing of the Lord that makes us rich. He adds no sorrow or toil with it. It is His free gift in Christ.

Don't miss out on the moving of the Holy Spirit. When you sow a carnal seed do not always look only for a carnal return, but look in your heart for a new desire

to take you to a higher level in God. For the things that are seen are temporal, but the things in you heart which are not seen are eternal. The desires in your heart carry an eternal weight of glory, so don't take them lightly. Allow God to bring you from glory to glory and from faith to faith by the desires He places in your heart. Commit you way to Him and He will bring them to pass. Rest completely in Him and be patient and you shall see them in this life. For the generation of the upright shall be blessed. His seed shall be mighty in the earth.

Allow the Holy Spirit to seal the blessing of wealth in your heart, where the thief cannot break through and steal it neither can the moth and rust cannot corrupt it.

Matthew 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

If you will allow, the Holy Spirit will seal God's wealth in you heart so it cannot be perverted and used wrongfully. Don't miss out on His abundant provision in Christ.

The Reward of The Prophets

In days of old we see clearly in the scriptures that those who obeyed the prophets were always blessed abundantly by God.

One example we see in the word of God is found in I Kings 17:9-17.

Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

The most important thing in receiving the reward of the prophet is that the prophet of God must be blessed first. Elijah instructed the widow to bring him a little water to make him a little cake first and bring it to him and then go and prepare for your household. He told her what would happen if she obeyed him.

The word of God tells us what will happen if we are obedient. II Chronicles 20:20, *Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.*

Jesus stated in his teachings, *Matthew 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 2 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.*

Prophets of today have a debt deliverance anointing on them. The churches that will receive them and minister to them first, with a little cake and water, shall receive the debt delivering and abundant provision anointing that is on them. This is their reward.

Prophets come with their reward with to them to give it as stated in *Revelation 22:12, And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.*

God will do nothing, except he first reveal it to His servants the prophets. *Amos 3:7, Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets*. Abundant prosperity always comes through the mouth of the prophets.

Recently, the Holy Spirit asked me a question concerning churches that will not receive the money cometh anointing that God is sending in the earth by His prophets, based on II Kings Chapter 12.

And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD...

He asked, "Who is he (referring to leadership) that will not allow the money that cometh into any man's heart, to be brought to the alter in the house of the Lord?" He then answered the question in the next sentence. He it is that shall not see financial deliverance in his church. Financial deliverance comes through the anointing of the prophets.

If a church is not willing to receive and first bless the prophet with a money cometh anointing out of their need with a little cake and a little water, they shall continue in need. Many churches have rejected deliverance by rejecting those with deliverance. Their eyes are blind and their ears are dull of hearing to what the Spirit of God is doing in the earth.

Isaiah 43:19, Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even

make a way in the wilderness, and rivers in the desert. God is showing churches the way out of debt.

What would have happened to the widow if she had decided in her heart not to obey the Lord by the mouth of the prophet? God told Elijah that he had commanded a widow to sustain him. The widow would have missed out on the prophet's reward and she and her son would have died according to her own words and fear. The prophet told her to fear not and obey the words of the prophet. She did and God did. They all ate many days, probably one year.

She sowed one little cake, and she and her house and the prophet all ate many days in the middle of a famine. Everyone else was suffering, but they ate well.

The prophet's ministry must be recognized and obeyed in the last days for the church to prosper and find its way out of financial bondage.

The word says in Ecclesiastes 11:6, *In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.*

No man can know which seed shall be the one that brings breakthrough. In the widow's case it was a little cake and a drink of water that she gave to God's prophet. She was going about a struggling life and God presented her the answer. She saw it, obeyed it, and was delivered.

Today God is commanding churches to sustain his prophets with a little bread and water, so He can bless them abundantly.

Sometimes we are deceived in thinking that it is the large seed that brings the harvest. There is no such thing as a large seed. All seeds are small in nature. The harvest is large. It is not how large the seed, but how obedient the heart that moves God. He already knew what he was going to do in the case of the widow and he already knows what he is going to do in each case of every man. Man's obedience is what activates the blessing.

So don't over look a thirsty person, a neighbor that God instructed to bless with a little cake, or a kind word in the grocery store to the down hearted. That could be the seed that causes breakthrough. It would not be good to miss out on the blessing of the Lord because someone thought some small act of kindness is too little to activate a great miracle of God. Remember all seeds are small in the light of the harvest.

Paul tells us not to forget to minister to strangers because they could be angels. Who knows, those angels may have a command from God that as soon as that individual gives you a drink of cold water, manifest the breakthrough. Ecclesiastes 11: 5 *As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.*

The bottom line is this. Quickly do whatsoever he tells you and you will be blessed beyond measure.

Your Heavenly Bank Account

You have a heavenly account that you can do business with in the earth. Jesus talked about it in Matthew 6:19-20, *Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:*

The Apostle Paul mentioned it in *Philippians 4:17*, *Not because I desire a gift: but I desire fruit that may abound to your account.*

You have a heavenly account that you deposit into from earth. Every time you tithe, give an offering or are obedient to the Lord in anyway, you are making deposits in your heavenly account. The great thing about this account is that nothing can touch it, but your faith. It pays great dividends, some thirty some sixty and some a hundred fold.

The truth is, if you have been tithing and giving of your money and yourself, **YOU ARE RICH, YOU ARE VERY RICH.** When you withdraw from this account, immediately it replenishes. It is renewed day by day. It does not wax old. It is drawing heavenly interest day by day. It cannot be corrupted according to Jesus in the above scripture. It does not waste away. It is eternal.

Where is this account? It is in the very heart of your heavenly Father. He is the source of all blessing. James 1:17 states, *Every good gift and every perfect gift is from above and cometh down from the Father*

of lights, with whom is no variableness, neither shadow of turning.

Jesus is the administrator of your heavenly account. His Name is on your account. You have a joint account with Jesus. You are his joint heir. Once he teaches you how to make withdrawals from your heavenly account, days of lack are over forever.

No Large Seeds Only Large Harvests

How do you make withdrawals from your heavenly account? From a pure heart, you sow in love and reap in peace. If you are quick to sow, you shall be quick to reap. God withholds no good thing from them that walk uprightly.

If God were to tell you to empty your earthly bank accounts in one seed, you should be so happy that you run around your house until you fall out from exhaustion. Why? He wants to empty His heavenly account on you. God sees the harvest when you sow a seed.

Find the largest oak tree in the forest, take one small acorn and place it beneath it and behold, there are no large seeds, only large harvests.

Don't get your eyes on your earthly account or your earthly seed. Keep your eyes on your heavenly account and your heavenly harvest. Allow the Holy Spirit to make it so real to you that it becomes more real than things in the earth.

Your Father is the Husbandman. He will tell you when to sow, where to sow, how to sow and how

much to sow. He knows your faith. He will not tell you to sow more than you have faith to receive. He will not tell you to sow in ground that will not produce.

If you listen to men concerning sowing, you will get in trouble and your seed will be wasted. As stated, *Haggai 1:6* *Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.*

But notice Haggai 2:19, *Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.*

If you listen to your heavenly Father and sow your seed His way and in His timing, you will know and say with all power, I AM RICH! I AM VERY RICH! I RICHLY ENJOY ALL THINGS THAT ARE GIVEN TO ME OF MY VERY RICH FATHER. ALL THINGS THAT THE FATHER HAS ARE MINE. MY SEED IS BLESSED.

There is more than money in your heavenly account. It contains your health, your peace and all of your well being. It contains the prosperity of your soul. What ever you have deposited into it is drawing great rewards. Your heavenly account contains the end of your faith. It is full of glory that only you can withdraw.

Recover - Restore - Replenish - Illuminate

These four words are given by the Holy Spirit to change the situation into which they are sent.

Use these words to build a strong tower in your heart from the scriptures, and pray these words concerning yourself, your finances, your church, your family, your nation, and the Body of Christ. Teach these words! Reach with these words! Send them in faith to others.

The results will be a renewed mind and the reason is the return of Christ for his glorious Church, His bride forever.

God will Recover, Restore, Replenish, and Illuminate every area in your life that is not full, that you be complete and entire, lacking nothing. He will bring his entire blessing into your life, if you will allow Him. As He stated in Isaiah 43:13, I will work, and who shall let it.

Through faith and patience you shall receive every promise of God in it fullness. Your years shall be restored to you. You shall eat in plenty and be satisfied. You shall praise the Name of the Lord, for He as dealt wondrously with you and you shall never be ashamed again for ever. (Joel 2:25-26)

Other Books Written by Fred Fishburne

The Ring The Riches and The Robe

(Three books combined: How To Get Rich God's Way, The Power of Durable Riches, The Man In The Robe)

Walking In Victory In Perilous Times

(Includes God Will Change Your City)

Glory Follows

(A book about how God's glory always follows obedience)

Salvation Mechanics

(A book about staying tuned up in Christ)

Health The Pathway of God

(A book about never being sick again. How to walk in health.)

Fred Fishburne has been serving the Lord since 1980. He graduated from New Life Bible College in Atlanta, Georgia in 1984, founded by Norvel Hayes.

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